

speed of lightning

Schauberger

of the most purely [spiritual dimension](#), which is transformed at the **speed of lightning** into [movement](#) and [formation](#), through which the thing is forcibly turned inside out and is thus energised from within. On the other hand, this [two-fold motion](#) is also the [origin of life](#), which on its part continually transforms itself both [without](#) and [within](#).

If we should now succeed in maintaining any given [substance](#) - [water](#), for instance - in constant [state of change and transformation](#), then we are presented with the eternal, [formative movement](#). This generates the [creation-of-motion](#), which we can transform by indirect means into that which in today's terminology is described as 'energy'. With this we are well on the way to a technology that will usher in and order the coming [bio-ecological age](#).

The basic [principle](#) of this natural technology is the [frictionless motion](#) that naturally and necessarily results from the [creation-of-motion](#) innate in [evolution](#), which as it evolves to a higher state of organisation, automatically

[3] In Viktor Schauburger's writings in German, the prefix 'Ur' is often separated from the rest of the word by a hyphen, e.g. 'Ur-sache' in lieu of 'Ursache', when normally it would be joined. By this he intends to place a particular emphasis on the prefix, thus endowing it with a more profound [meaning](#) than the merely superficial. This prefix belongs not only to the German language, but in former times also to the English, a usage which has now lapsed. According to the Oxford English Dictionary, 'ur' denotes 'primitive', 'original', 'earliest', giving such examples as 'ur-Shakespeare' or 'ur-origin'. This begins to get to the root of Viktor's use of it and the deeper significance he placed upon it. If one expands upon the interpretation given in the Oxford English Dictionary, then the concepts of 'primordial', 'primeval', 'primal', 'fundamental', 'elementary', 'of first principle', come to mind, which further encompass such meanings as: — pertaining to the first age of the world, or of anything ancient; — pertaining to or existing from the earliest beginnings;- constituting the earliest beginning or starting point;- from which something else is derived, developed or depends;- applying to parts or structures in their earliest or rudimentary stage; — the first or earliest formed in the course of [growth](#). To this can be added the concept of an 'ur-condition' or 'ur-state' of extremely high [potential](#) or potency, a [latent](#) evolutionary ripeness, which given the correct [impulse](#) can unloose all of Nature's innate [creative forces](#). In the English text, therefore, the prefix 'ur' will also be used wherever it occurs in the original German and the reader is asked to bear the above in mind when reading what follows. — Ed.

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vacates the place it occupied and in this way gives rise to the [counter-motion](#) of the [surplanting body](#). [From [Special Edition Mensch und Technik](#), Vol. 2, 1993, section 3.1]

See Also

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