

soul is in the image of God

Cayce

"For in [patience](#), as [He](#) gave, ye become aware of thy [soul](#). For as the entity finds, we are [body](#), we are [mind](#), we are [soul](#). The **soul is in the image of God**, thus [eternal](#), everlasting. [Life](#) in its expression, then, in a mental and in a material world, is only a mental and material [manifestation](#) of the soul-entity; that which was brought into [being](#) as a part of [Creative Forces](#). Thus it is [eternal](#)." [Cayce (3459-1)]

Bhagavad-gita

"For the **Soul** there is neither birth nor death at any time. It has not come into being, does not come into being and will not come into being. It is unborn, eternal, ever-existing and primeval. It is not slain when the body is slain." [Bhagavad-gita]

Eliphas Levi

"There is only one sole and veritable power on earth as there is in Heaven: it is that of goodness. The righteous are the only masters of the world. The world is in upheaval when they suffer. It is transformed when they die. The oppression of justice is the compression of a force far more terrible than that of high explosives. It is not the masses who raise revolutions, but the kings.

The just person is inviolable, woe to him who would touch him! The Caesars have fallen to cinders, burnt by the blood of the martyrs. Whatever a righteous man wishes is approved by God. Whatever a righteous man writes, God signs, and it is an everlasting testament.

The great clue to the riddle of the sphinx is God in man and in nature. Those who separate man from God separate him from nature, because nature is full of God and recoils in horror from atheism. Those who separate man from nature are like sons who would honour their father by cutting off his head. God is the head of nature, so to speak, she would not exist without Him, He would not manifest Himself without her.

God is our Father, but nature is our mother. 'Honour thy father and thy mother,' says the Ten Commandments, 'that thy days may be long in the land.' Emmanuel, God is with you: this is the sacred word of the initiates who go only by the name of Brothers of the Rosy Cross (Rosicrucians). It is in this sense that Jesus Christ could call Himself the Son of God, and God Himself, without blasphemy. It is in this sense that He wants us only to make one with Him as He only makes one with His Father, so that regenerated humanity will realize in this world the great arcanum of the man-God.

Let us love God in one another, for God will never show Himself to us except in one another. Everything lovable about us comes from God in us. God is all there is to be loved, and it is only God whom one loves when one knows how to love truly." [The Great Secret or Occultism Unveiled by [Eliphas Levi](#)]

See Also

God

Mind

Self

Soul

Spirit