

# separation

The misbelief humanity (or self) separated from God.

Repel.

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## Russell

"Negative electricity is force radiated in the direction of pressure assistance. Negative intensity decreases with expansion due to pressure assistance in streams flowing in same direction. Negative electricity is the dissipating, **separating** exothermic force of expansion which seeks lower pressures." [Russell, from chart: The Cosmic Pendulum]

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## Schauberger

Temperature group A (T1 - Schauburger) is entirely unknown in scientific circles today and is also missing in our conceptual and linguistic vocabulary. All that is known therefore are the so-called processes of oxidation, combustion or decomposition; the so-called reduction process being understood only in part. And this only to the extent to which it is responsible for the **separation** of both stocks of primary substances, namely the dissociation of the allotropic carbones and oxygenes present in deceased organic or inorganic structures. [The Energy Evolution - Harnessing Free Energy from Nature, Bio-Technology: Active and Reactive Temperatures]

forces from the lower temperature group B, which enforce the gravitation of all that cannot be uplifted. This duality therefore involves a rhythm within a rhythm - a sort of four-stroke motor, in which upward, downward, inward and outward impulses can rhythmically take place on a common developmental axis. A perpetual state of turmoil is constantly created in an epicentre of commotion, leading to continuous fission and fusion (**separation** and combination), whereby what matters is which metabolic process predominates. In other words, in this primordial battle between the ur-feminine and the ur-masculine, whether the re-destructive or the re-creative is victorious. The one that triumphs is the one that is able to drag its opponent into the middle of this gigantic wrestling match, there to encircle, bind, consume and digest it. [The Energy Evolution - Harnessing Free Energy from Nature, The Life-Current in Air and Water]

By means of progressive interactions with reactive forms of potential, this results in the segregation of those elements, which in the form of allotropic intermediate substances were left untouched, whereas the more inferior substances descend even further under even stronger influences of heat and are even further broken down. Once again what is still useful will be precipitated out and deposited, until the most inferior substances of all attain their relatively lowest state of evolvment and thereby their greatest degree of **separation** from the most noble, which on the other side has risen to the highest state. In terms of its height and depth, this is how the above threshold-element deposit comes into being. Therefore through a graduated process of deposition according to quality, the variously potentiated indifferent elements have different developmental periods. Those with a smaller **separation** interact earlier than the others, and logically, have to cover shorter developmental paths in order to reach the next higher evolved state. [The Energy Evolution - Harnessing Free Energy from Nature, The Economy Founded on Reactively Produced Energy]

Just a small heat-influence is enough to **separate** the higher factors from more inferior ones contained in good water. As the condensing reversionary elements of retro-development, the latter appear and become visible in the form of substantial physical matter. It should therefore be quite obvious that with the high temperatures known to be necessary for contemporary methods of coal liquefaction, the identical processes of **separation** and concentration must take place in increased measure. [The Energy Evolution - Harnessing Free Energy from Nature, The Liquefaction of Coal by Means of Cold Flows]

Like the beads of carbon dioxide in water that has been warmed, through the strong influence of heat the residual substances shrivel up after the **separation** and precipitation of the higher quality constituents[11]. Due to the high pressure the outer envelope or the carrier-substance will be crushed and in this way the de-energised

elements released. [The Energy Evolution - Harnessing Free Energy from Nature, The Liquefaction of Coal by Means of Cold Flows]

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## Hughes

The **key-note** C sounding from within itself its **six tones** to and fro in **trinities**, the **tones** written as **notes** in musical **clef**

—The **trinities** hereafter termed **primaries** and **secondaries**

—The **seven** of each of the **twelve key notes** developing their **tones**

—The **order** in which the **tones** meet, avoiding **consecutive fifths**

—**Dissonance** is not **opposition** or **separation**

—The use of the **chasms** and **double tones** is seen

—The isolated **fourths** sound the **twelve notes**

—Each **double tone** develops only one **perfect major harmony**, with the exception of **F#-G?**; **F#** as the **key-tone** sounds **F?** as **E#**, and **G?** as the **key-tone** sounds **B?** as **C?**

—The **primaries** of the **twelve key-notes** are shown to sound the same **tones** as the **secondaries** of each **third harmony** below, but in a different **order**

—All **harmonies** are linked into each other, . 23 [Harmonies of Tones and Colours, Table of Contents2 - Harmonies]

**combinations of dissonance, rests**, sounding neither **scale** nor **chords**. **Dissonance** does not express **opposition** or **separation**, for there is no **principle** in musical **tones** which is productive of **contraries**; the **dissonances** follow the **attraction** of the **tonic**, or **key-note**, and the **neutralization** of the musical **disturbance** is implied in the disagreement in their **motion** with the **repose** of the **unit**, or **key-note**. So far is this from producing **separation**, that the apparent **discord** is simply a preparation for **growth**, the **life** of **harmony** causing an inherent **tendency** towards closer **union**. [Harmonies of Tones and Colours, Combinations of dissonance, rests, page 24]

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## Dialogue on Awakening

"**Resistance** to the flow of **Creation** is (or creates the illusion of) **separation**." (paraphrased, see page ..234.. of [Dialogue on Awakening])

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## Cayce

"Who may separate you from the **love** of the **Father**? Only **thyself**." [Cayce (262-65)]

(Q) Please explain the existence of **darkness** before the existence of **light**.

(A) . . . He has not willed that any **soul** should perish, but from the beginning has prepared a way of escape! What, then, is the meaning of the separation? Bringing into being the various phases that the **soul** may find in its manifested forms the **consciousness** and **awareness** of its separation, and itself, by that through which it passes in all the various spheres of its **awareness**. Hence the separation, and **light** and **darkness**. **Darkness**, that it had separated that a **soul** had separated itself from the **light**. Hence He called into being **Light**, that the **awareness** began. Hence we look out and see the heavens, the stars; and, as the psalmist has said: "The heavens declare the glory of **God** and the firmament sheweth his handiwork, as day unto day uttereth speech and night unto night sheweth **knowledge**" . . .

(Q) (288): Is it true that day and night are condensed or miniature copies of incarnations into the **earth** and into planetary or **spiritual** sojourns; they in turn being miniature copies of what took place in the beginning?

(A) Very good, if you understood just what all this means! It's a very good illustration of that which has just been given; as to how there is the **evolution** of the **soul**, **evolution** of the **mind**, but not **evolution** of **matter** save through **mind**, and that which builds same . . .

(Q) (295): May I have a message on Day and Night that will help me in my contribution to the lesson?

(A) Think on the experiences of [self](#), as [self](#) has passed from [darkness](#) unto [light](#), from day unto night, in the mental associations of that which makes the [awareness](#) of that which would make of thee a channel of blessings to many. And then there may be seen in self's experience the meaning of what is Day , and what is Night. The ability to become aware; or, to put into other words, to become [conscious](#) is Day and Night . . .

(Q) (379): May I have a message that will help me in contributing to the lesson?

(A) In self's own physical [self](#) there may be the illustration of Day and Night. Each element, each corpuscle of the body is a universe in itself, or a universe on the beginning of [power](#) and [force](#). When there is that called [dis-ease](#), there becomes the unawareness or the [darkness](#) of the [light](#) that may become [Life](#) in its manifested form. So, from Day and Night gain this lesson: Only in the experiencing of that which is the [awareness](#) of same may we know what is Day and Night. [[Cayce](#) (262-56)]

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### Atlin

"We were speaking of [love](#) and why there could be those that wish to be outside of [Creator](#). Control is the opposite of [love](#) and is what the outsiders want. Control is the mechanism that sets man apart from [Creator](#). It is human **separation** that has made, yes, made [evil](#). And all [evil](#) is made in **separation**. We cannot make [truth](#) any more simple. Now abideth [love](#) and you can only image the height and depth [you are](#)." [Atlin]

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### Christ Returns - Speaks His Truth

"[Creation](#) is the product of **PRIMARY IMPULSES** working individually and together - making impressions upon the other, fulfilling inbuilt [needs](#) imprinted within [consciousness](#) - these [needs](#) being, at the outset to increase and experience self-expression leading to further **separation** then - to [restore](#) a sense of inner [security](#) and [comfort](#) - to be [re-united](#) within the [harmony](#) of **UNIVERSAL CONSCIOUSNESS**. Out of this [driving force](#) for a [re-united harmony](#) of [being](#), came the [male-female drive](#) for [re-union](#) to [recapture](#) the [bliss](#) which is buried in the soul [consciousness](#)." [Christ Returns - Speaks His Truth, Letter 5, page 23]

See Also

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[Death](#)

[Dispersion](#)

[Entropy](#)

[Error](#)

[Evil](#)

[Life](#)

[polarity](#)

[potential](#)

[Reincarnation](#)

[segregation](#)

[Sin](#)