

Revelation Book 5

Revelation Book 5	Glad Helper Interpretation
<p>1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals. 2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof? 3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon. 4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon. 5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof. 6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. 7 And he came and took the book out of the right hand of him that sat upon the throne. 8 And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints. (cont.)</p>	<p>13. (Q) Is the book with the seven seals the human body with the seven spiritual centers ? (A) This is correct. 14. (Q) Do we have the opening of the seals correctly placed in our chart? As each is called, give advice that will help us in properly opening these centers. (A) (Interrupting) First, let's give as this: Do not attempt to open any of the centers of the book until self has been tried in the balance of self's own conscious relationship to the Creative Forces and not found wanting by the spiritual answer in self to that rather as is seen in the manner in which the book itself becomes as that in the whole body which may be assimilated by the body, when taken properly. In these then there has been set as ye have in thine outline. These are well. DO NOT misuse them! 15. (Q) Gonads - White Horse? (A) Yes. 16. (Q) Lyden - Black Horse? (A) Yes. 17. (Q) Solar Plexus - Red Horse? (A) Yes. 18. (Q) Thymus - Pale Horse? (A) Yes. For a reference to these, let each in your study of these, as in relation to the centers themselves, consider the effect of the color itself upon thine own body as ye attempt to apply same by either concentration, dedication or meditating upon these. (cont.)</p>
<p>(cont'd) 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth. 11 And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; 12 Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. 13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever. 14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.</p>	<p>(cont'd) For as has been given, color is but vibration. Vibration is movement. Movement is activity of a positive and negative force. Is the activity of self as in relationship to these then positive? Proceed. 19. (Q) Thyroid - Souls slain for Word of God? (A) Correct. 20. (Q) What color here? (A) Gray. 21. (Q) Pineal - Upheavals? (A) Correct, but this would have to be RELATIVELY so. For these are at those periods when, in the colors that these arise to - which are of the purple, they become rather such that there MUST be the DISSEMINATING or the giving away of the egotism of self. Consider as an example in thy study of same, the servant Moses. For these become as may be found even for and from that record as ye have, the stumblingblock at Meribah. 22. (Q) Pituitary - Silence? (A) Silence, golden; the forces upon which the greater expression has been set of all the influences of might and power as may be seen in man's experience - SILENCE if ye would hear the Voice of thy Maker! 23.</p>

(cont'd) 14 And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

(cont'd) (Q) Do the planets as placed in our chart (See Source File Key #281 for chart re 281-48) have proper relation and significance? Pituitary - Jupiter; Pineal - Mercury; Thyroid - Uranus; Thymus - Venus; Solar Plexus - Mars; Lyden - Neptune; Gonads - Saturn? (A) These are very well done. These vary, to be sure, according to the variation of an EXPERIENCE. For these are the variable forces in the very nature of man himself, for he partakes of all and from all the influences and forces. For remember as has been given, it is not that the planets rule the man; rather has man, as man of God, ruled the planets! For he's a portion of same. Then these are as we have given; only relative. Relatively, these are correct. At times these are represented by others. It is here the application of these influences in the experience of the individual rather than there being set, as it were, a blanket to cover each and every individual. 24. (Q) Does the outline of the Lords Prayer as placed on our chart have any bearing on the opening of the centers? (A) Here is indicated the manner in which it was given as to the purpose for which it was given; not as an ONLY way but as a way that would answer for those that sought to be - as others - seekers for A way, AN understanding, to the relationships to the Creative Forces.

(cont'd) 24. (Q) Does the outline of the Lords Prayer as placed on our chart have any bearing on the opening of the centers? (A) Here is indicated the manner in which it was given as to the purpose for which it was given; not as an ONLY way but as a way that would answer for those that sought to be - as others - seekers for A way, AN understanding, to the relationships to the Creative Forces. It bears in relationships to this, then, the proper place. 25. (Q) Pituitary - Heaven? (A) Correct. In all of its activities these open, for the upward lift of the thoughts of man as in relationships to that which becomes - how has it been given? - "He is alpha, omega, the beginning and the end." Hence as we find in its relationships to man, it becomes then the beginnings, the endings, of all things. 26. (Q) Pineal - Name? (A) Relatively, yes. 27. (Q) Thyroid - Will? (A) Correct. 28. (Q) Thymus - Evil? (A) Correct. 29. (Q) Solar Plexus - Debts? (A) Yes. 30. (Q) Lyden - Temptation? (A) Correct.

(cont'd) 28. (Q) Thymus - Evil? (A) Correct. 29. (Q) Solar Plexus - Debts? (A) Yes. 30. (Q) Lyden - Temptation? (A) Correct. 31. (Q) Gonads - Bread? (A) Right. 32. (Q) How should the Lords Prayer be used in this connection? (A) As in feeling, as it were, the flow of the meanings of each portion of same throughout the body-physical. For as there is the response to the mental representations of all of these in the MENTAL body, it may build into the physical body in the manner as He, thy Lord, thy Brother, so well expressed in, "I have bread ye know not of." 281-29 6. (Q) Do the seven angels govern in order the major glanular centers of the physical body? (A) In their order, as they have been set. 281-31 27. (Q) What is meant by the four beasts? (A) As given, the four destructive influences that make the greater desire for the carnal forces, that rise as the beasts within self to destroy. Even as man, in his desire to make for companionship, brought those elements within self's own experience.

(cont'd) These must be met. Even as the dragon represents the one that separated self so far as to fight with, to destroy with, those that would make of themselves a kingdom of their own. 281-16