

Polar

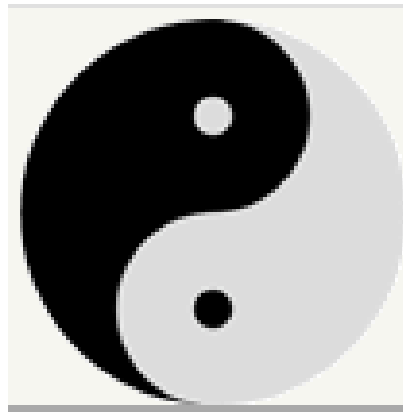
adjective: having a pair of equal and opposite charges, [opposition](#), [sex](#), [dipole](#), [duality](#).

adjective: characterized by opposite extremes; completely opposed.

See [Ion](#), [Ionization](#)

Polar, or the state of being [polarized](#), is sometimes referred to as having two seeming opposite poles or [bi-polar](#), [bias](#), [dipole](#), [charge](#), [dual](#) and [sex](#). Examples are a magnet, an electric circuit, male and female, etc. A [magnet](#) for instance is **polar** while an unmagnetized piece of [iron](#) is said to be [depolar](#), non-polar or not having poles. It's opposite is [depolar](#); not having a [dual](#) state, [polarity](#) or lacking [charge](#) and [discharge](#). This [state](#) of a thing or condition having two seeming opposites mutually intermittently attracted then repulsed has been known and illustrated since antiquity. Religious writings all refer to this [dual state](#) of [matter](#) and [energy](#). [Genesis](#): [Void](#) and [Earth](#), [day](#) and [night](#), [Adam](#) and [Eve](#), [Cain](#) and [Abel](#), [Heaven](#) and [Hell](#), [celestial](#) and [terrestrial](#), [God](#) and [Satan](#), etc. demonstrating the [idea](#) that [religions](#) are (or were originally) about natural [principles](#) and [laws](#) which are the causative [truths](#) creating and actuating our universe. Native Americans regard the eagle feather as sacred because its black and white colors represent [duality](#) or **polar** (forces or states). When [Keely](#) uses the term **polar** as in '[polar stream](#)' or '[polar current](#)' he means a [stream](#) or [current](#) of [force](#) or [energy](#) having opposite two poles.

[Russell](#)'s [Father](#) force is **polar** while his [Mother](#) force is [depolar](#).



[\(click to enlarge ↗\)](#)

Polar - Yin and Yang

Keely

"[Keely](#) had shown him (Professor W. [Lascelles-Scott](#)) a peculiar apparatus, which he called a '[sympathetic negative transmitter](#).' It had been taken all to pieces for his benefit and put back together again. Imagine a globe in which is a vibrating disk, which [Keely](#) calls a '[cladna](#);' also, a series of tubes which, under certain circumstances, act like small organ pipes. Professor Scott said he could get from [Keely](#) no connected account which satisfied his English sense as to what these were but he found that a sensitive ear or hand could appreciate the responsive vibrations from these pipes and the apparatus appeared to be regulated upon something like a definite order or plan. For instance, he discovered that the [sympathetic transmitter](#) was sensitive to what is known as B flat, D natural and F and that it was also apparently sensitive to the notes D, F sharp and A. By questioning [Keely](#) he found that he regarded the first [three notes](#) and their combinations as having a tendency in one direction, which he called a **polar** force, and the other [three notes](#) a tendency in an opposition direction, which he called a [depolar](#) force." [Public Ledger, Philadelphia, April 16, 1896]

"The [circles](#) containing the [sensitized disks](#) - both **polar** and [depolar](#) - are in [sympathetic](#) relation to the **polar negative circuits** of the [earth](#), and in a [condition](#) to be brought into [action](#) by the [negative transmitter](#). The [sympathetic conditions](#) of the **polar and depolar field** of the [circuits](#) remain [latent](#) until the [transmitter](#) is [associated](#) and the [introductory impulse](#) given. Then [conditions](#) assert themselves which [demonstrate](#) the wonderful [power](#) of [sympathetic action](#) in [abeyance](#) to the [laws by which they are governed](#)." [The Operation of the Vibratory Circuit]

"All vibrations that are negative in their character as toward destroying the harmonic relations that exist between the magnetic current and its coincident polar, to carry out the simile, close up the aperture whereby illumination (or transfer) is continuously conducted.

The thirds, on the subdivision of the one hundred and twenty-eight thousand four hundred vibrations, represent the negative antagonism, whereby this peculiar condition is brought about, viz., forty-two thousand eight hundred on the positive; the same on the negative and on the neutral, as associated with the sympathetic negative transmitter.

The keeper is first placed on the magnet, which has an attachment whereby a transmitter can be centrally associated with it; the other terminal having three connections that can be attached to this medium. The impulse is given simultaneously to the three leads after setting the instrument to represent forty-two thousand eight hundred vibrations on the harmonic, the same on the enharmonic and on the diatonic.

If this impulse is given properly, the neutralization will take place within fifteen seconds." [The Operation of the Vibratory Circuit]

"Science admits that nature works with dual force, though at rest she is a unit. "Nature is one eternal cycle." Keely's discoveries prove that the doctrine of the Trinity should be set down as an established canon of science - the Trinity of force. All nature's sympathetic streams - cerebellic, gravital, electric and magnetic - are made up of triple currents. The ancients understood this dogma in a far deeper sense than modern theology has construed it. The great and universal Trinity of cause, motion and matter - or of will, thought and manifestation - was known to the Rosicrucians as prima materia. Paracelsus states that each of these three is also the other two; for, as nothing can possibly exist without cause, matter and energy - that is, spirit, matter and soul (the ultimate cause of existence being that it exists), we may therefore look upon all forms of activity as being the action of the universal or Divine will operating upon and through the ether, as the skilled artificer uses his tools to accomplish his designs; making the comparison in all reverence." [Bloomfield-Moore, More Science]

Molecular terrestrial masses, composed of the "ultimate ether" bound latent in substance, are sympathetically drawn to the earth's neutral center according to the density of their molecular aggregation, from which must be deducted their celestial sympathetic outreach. In other words, molecular weight consists in the difference between these forces. Either one can be intensified by polar or antipolar vibrations, giving either one predominance. If the celestial (repulsive) predominates, the mass will rise, its velocity proportionate to the concentration of the dominant or the "negative thirds of its mass chords" inducing high neutral radiation together with "celestial attraction." The "terrestrial propulsive" and "celestial attractive" cause ascension and the "celestial propulsive" and "terrestrial attractive" cause descension or increased weight. [GRAVITY - Snell]

"All molecular masses of terrestrial matter are composed of the ultimate ether from which all things originally emanated. They are sympathetically drawn towards the earth's center, as according to the density of their molecular aggregation. In other words, the celestial flow as controlling terrestrial physical organisms.

"The sympathetic outflow from the celestial streams reaches the infinite depths of all the diversified forms of matter. Thus it is seen that the celestial flow which permeates, to its atomic depths, the terrestrial convolutions of all matter, forms the exact sympathetic parallel to the human brain-flow and the physical organism, a perfect connective link of controlling sympathy or sympathetic control. Under certain orders of sympathetic vibration, polar and antipolar, the attractive sympathies of either stream can be intensified, so as to give the predominance to the celestial or to the terrestrial." [THEORY OF VIBRATORY LIFT FOR AIRSHIPS]

Russell

"And you shall know that what emerges from one side of its equator is equal - but opposite to that which is on the other side - and that EACH WILL DISAPPEAR IN SEEMING DEATH TO REBORN EACH OTHER AS SEEMING LIFE. The anodes of the universe are likewise cathodes - and the cathodes are likewise anodes as surely as you, who breathe out, breathe in again to again breathe out - and as you who live, are dying as you live, and must forever die to forever live." [Home Study Course, Unit Seven. Lesson 25]

IV - THE COULOMB LAW MISCONCEPTION

The [Coulomb law](#) statement that **opposites** attract and likes repel is not true to [Natural law](#). [[A New Concept of the Universe, page 18](#)]

Opposite conditions ARE opposite conditions. Likewise, they are opposite [effects](#) caused by each thrusting in opposite directions. It is not logical to say that **opposites** fulfill any other office than to **OPPOSE**. Nor is it logical to say that opposing things attract each other. [[A New Concept of the Universe, page 18](#)]

"I have but [one law](#) for all My **opposed pairs of creating things**; and that law needs but one word to spell it out, so hear Me when I sat that the one word of My [one law](#) is

BALANCE

And if man needs two words to aid him in his knowing of the workings of that law, those two words are

BALANCED INTERCHANGE

If man still needs more words to aid his [knowing](#) of My [one law](#), give to him another one, and let those three words be

RHYTHMIC BALANCED INTERCHANGE."

[The Secret of Light](#) [↗](#), page 105

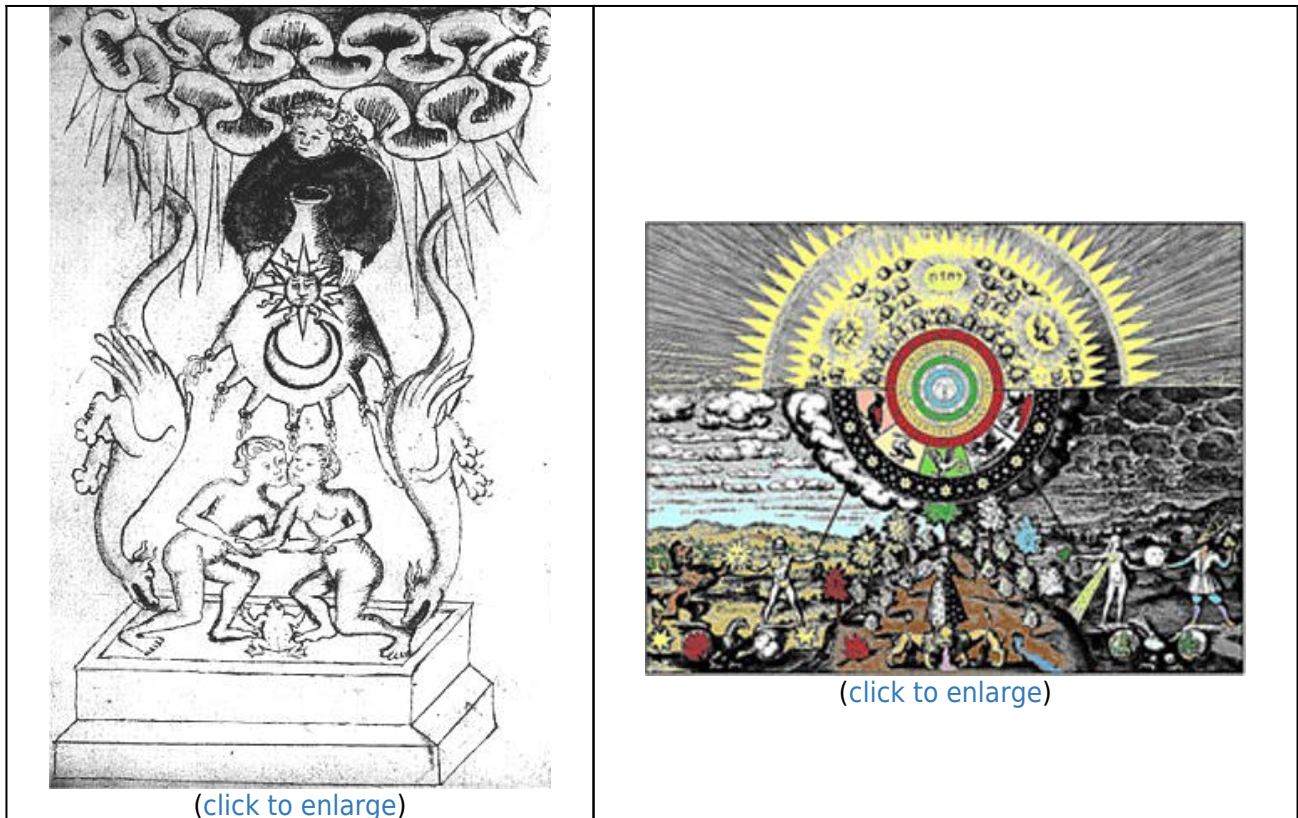


Figure 2.8 - Alchemist's Artwork showing [duality](#) or [Polar States](#) as recognized functional attributes in their work.

OSHO

[Consciousness](#) exists because of [unconsciousness](#), the day exists because of the night, [life](#) exists because of [death](#), [happiness](#) exists because of unhappiness, and so on and so forth. Everything exists because of its **polar** opposite. You cannot experience [happiness](#) unless you have deeply experienced unhappiness, and you cannot come to the ultimate [ecstasy](#) if you have not been thrown into ultimate agony. Hence the meaning of the world, hence this whole suffering. It is not meaningless. [[OSHO](#)]

See Also

bipolar
Bonding - Rejection
contra-directional
Depolar
Dielectric spectroscopy
Dipole
Dual
Entropy
Equilibrium
Figure 2.12.1 - Polarity or Duality
Figure 2.8 - Alchemists Artwork showing duality or Polar States
Figure 3.36 - Contracting and Expanding Duality
Figure 7.5 - Triune Composition of Dualities of Matter and Energy
Figure 8.8 - Polar States or Conditions as Seeming Opposites
Ion
ion-count
Ionization
Mate-Pairs
Part 02 - Origin of Polar States
Polarization
Polarized
Principle of Polarity
Sex
Syntropy
Table of Cause and Effect Dualities
THE TWO OPPOSITE ELECTRIC DIRECTIONS
two
unipolar
2.19 - Male-Father and Female-Mother Forces
2.24 - The Duality of One
3.12 - Reciprocating Duality