

Neter

R. A. Schwaller de Lubicz

THE SYMBOL in our modern languages there is no word that designates the exact meaning of [Symbol](#), as it was conceived by the Ancients. This is why I should like to replace the word [symbol](#) with the word [Medu-Neter](#), which conveys the "signs that bear the **Neters**" ("**Neter**" signifying the [Principle](#) or the [Idea](#) in the Platonic sense.) [R. A. Schwaller de Lubicz, [The Temple in Man](#), page 32]

"In fact, each of these individual members of the vegetable kingdom belongs to a [genus](#), and this [genus](#) to a [family](#); and these [families](#) belong to an original "[lineage](#)." At the head of this [lineage](#) is a **Neter**, a "[Principle](#)" synthesizing all the characteristics of this [lineage](#); its [number](#), its [rhythm](#), its [classification](#) in the general [harmony](#)." [R. A. Schwaller de Lubicz, [The Temple in Man](#), page 63]

"The [principle](#) of the **Neter** is associated with the [cubit](#)." [R. A. Schwaller de Lubicz, [The Temple in Man](#), page 64]

See Also

[Function](#)

[Fundamental](#)

[Idea](#)

[Lineage](#)

[Meaning](#)

[Medu-Neter](#)

[Overtone Series](#)

[Principle](#)

[Progressive Evolution](#)

[Seed](#)

[Symbol](#)