

# God

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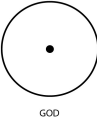
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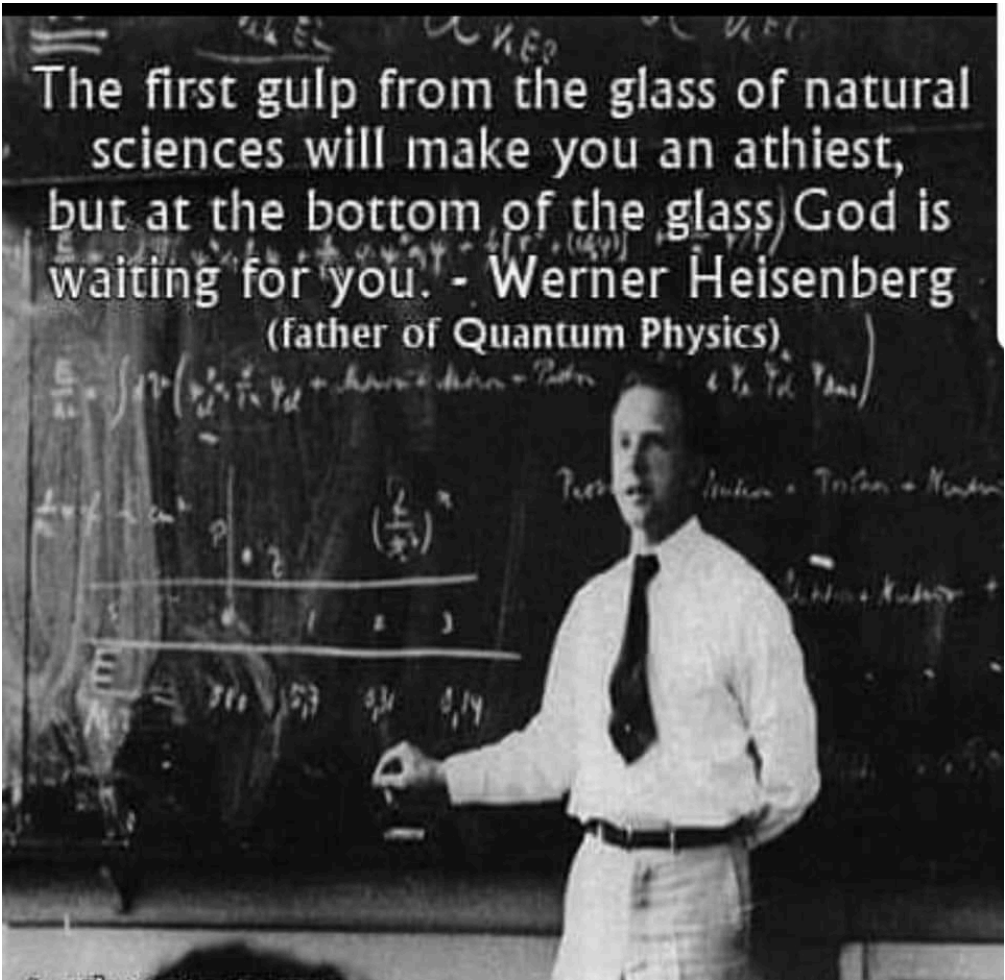
God



GOD

God

Sympsonics Symbol



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See [Consciousness](#), [Mind](#), [Universal Consciousness](#), [Scalar Potential](#)

# Keely

"All's [love](#), yet all's law."

As the offspring of **God**, only by living in [love](#) and [harmony](#) can we fulfill the law and maintain [health](#) and [happiness](#), either individually in family life, or collectively in our intercourse with the world. As [Goethe](#) taught:-

Let the **God** within thee speak,

[Love](#) all things that lovely be,

And **God** will show His best to thee. [[Vibratory Physics - The Connecting Link between Mind and Matter](#)]

**Question:** And where do these [sympathetic conditions](#) or [streams of force](#) have their [origin](#)?

**Answer:** "All [sympathetic conditions](#), or [streams of force](#), are derived (if we dare to make use of such a term in speaking of **Deity**) from the [cerebral convolutions](#) of the [Infinite](#); from the [center](#) of the vast [realm](#) of the [compound luminous](#). From the [celestial intermediate](#), the [brain](#) of **Deity**, proceed the [sympathetic flows](#) that [vitalize](#) the [polar terrestrial forces](#)." [see [Table 15.02 - Triune Polar Streams](#)] [[KEELYS PHYSICAL PHILOSOPHY - Snell, Snell Manuscript - the book](#)]

"True [philosophy](#), when reached, said [Professor George Bush](#) [↗](#), will conduct us into the [realm](#) of the [spiritual](#) as the true region of [causes](#), and will disclose new and unthought of [relations](#) between the world of [matter](#) and of [mind](#).

It is these unthought of [relations](#) which [Keely's system](#) of [sympathetic physics](#) brings to [light](#); opening out a [field](#) for research which lies beyond the boundaries of our present [knowledge](#). As yet he has been unable to satisfy his own penetrating [mind](#) in regard to all the [hypothesis](#) which his various [discoveries](#) have led him into formulating. He has himself, in his search for [truth](#), pursued the wrong path too often, and made too many [errors](#), not to welcome refutation of them, and acknowledge his [mistakes](#) when brought before him.

The title which he has given to the [latent current](#) of the [triune polar flow](#) that he discovered in 1872, "[polar negative attraction](#)," undoubtedly conveys the idea that this [flow](#) is an [agent](#) closely allied to [magnetism](#); but such is not the case.

This [latent element](#) exists in the [interstitial conditions](#) of all [nature's triple streams](#) of [force](#); in [electricity](#), in [magnetism](#), in [gravity](#); and is the [dominant current](#) in each of these, maintaining a [sympathetic relation](#) to the high or [compound luminous](#), which manifests itself when the proper [mechanical requirements](#) are used. It is entirely foreign in [character](#) to the elements now in commercial use. Researchers will always find before them a [limitless beyond](#), [comprehended](#) only by the **Infinite One**." [[Veil Withdrawn](#)]

"The [eternally conscious entity](#) - call it by whatever name [[2](#)] we please - moves in cycles as eternal and infinite as itself; it [oscillates and vibrates perpetually](#) and is never [unconscious](#) of any present condition, be it [pain](#) or [pleasure](#), [joy](#) or [sorrow](#), [shame](#) or [glory](#); like the [pendulum](#) of a clock or the [sun](#), [moon](#), or [tides](#), it swings from the one to the other of these conditions, now in [pleasure](#), now in [pain](#), by its contact with the extremes of all varying conditions, like a child which throws up its head and laughing for [joy](#) exclaims, I KNOW I AM." [Keely, Dashed Against the Rock](#), underline added [↗](#)

"[Keely](#) affirms, with other philosophers, that there is only [one unique substance](#), and that this [substance](#) is the Divine [spirit](#), the [spirit of life](#), and that this [spirit of life](#) is **God**, who fills everything with His [thoughts](#); disjoining and grouping together these multitudes of [thoughts](#) in different bodies called atmospheres, fluids, matters, animal, vegetable, and mineral forms." [[Bloomfield-Moore, Keely and His Discoveries](#)]

"As certainly as the unborn infant's life is that of the mother, so is it divinely true that somehow **God's** life includes ours; and we shall understand the nature of that [relationship](#) when, in due time, we have been "'born again" into the life of the [spirit](#)." [[True Science](#)]

"The true study of the [Deity](#) by man being in the observation of His marvelous works, the discovery of a fundamental, [creative law](#) of as wide and comprehensive grasp as would make this [etheric vapour](#) a tangible link

between [God](#) and man would enable us to realize, in a measure, the actual existing working qualities of [God Himself](#) (speaking most reverentially) as he would those of a fellow-man. Such a [link](#) would constitute a base or superstructure of recognition, praise, worship and imitation, such as seems to underlie the whole [Biblical](#) structure as a foundation." [[Keely](#) underline added]

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## Bloomfield-Moore

"Before this approaching age of [Harmony](#) can arrive, the [knowledge](#) of **God** must cover the earth as the waters cover the beds of the seas. Suffering humanity must be taught that "the existence of 'The [First Cause](#)' is a necessity of "human [thought](#)," and that the only cure for sorrow lies in the helpfulness and the hopefulness of the Gospel of the [Son](#) of **God**. Other religions tell of men stretching out their hands to **God** for help. The [Christian religion](#) tells of **God** reaching out His hands to man.

The [keynote](#) of [Christ's](#) Gospel is in the Fatherhood of **God** and the [brotherhood](#) of man; and this is the [keynote](#) which the revelation of [Sympathetic or Spiritual Physics](#) is about to sound. It will awaken a sleeping world to that "knowledge of **God**" which is (as defined by [Pythagoras](#)) "[Truth](#) clothed with [light](#), or absolute [verity](#)." [[What Electricity Is - Bloomfield Moore](#)]

"But now that we have entered upon a more advanced age in [thought](#), as in all things pertaining to discovery and practical application, or invention, a critical defining intellectual age, we must henceforth depend upon [true science](#) for our progress toward a higher [enlightenment](#). [Science](#), as will be seen, embraces [religion](#), and must become, as [Keely](#) asserts, the [religion](#) of the world, when it is made known in all its glory and grandeur, sweeping away all footholds for [scepticism](#), and spreading the [knowledge](#) of **God**, as a **God** of [love](#), until this [knowledge](#) covers the earth as the waters cover the sea. As has been said, the word [science](#), in its largest signification, covers [intellectual](#) achievement in every direction open to the [mind](#), and the co-ordination of the results in a progressive [philosophy](#) of life.

"[Philosophy](#) has been defined as the [science](#) of [causes](#) or of first [principles](#), and should be limited, almost exclusively, to the [mental](#) sciences. This is the field which [Keely](#) is exploring; the [knowledge](#) of the "hidden things" which he is bringing to the [light](#) is pure philosophical [knowledge](#), in the widest acceptance of the term: the [knowledge](#) of [effects](#) as dependent on their [causes](#)." [[True Science](#) see [Scalar](#)]

[Laurence Oliphant](#) writes as follows on [Dynaspheric Force](#): Recent scientific research has proved conclusively that all [force](#) is [atomic](#) - that [electricity](#) consists of files of particles, and that the [interstellar spaces](#) contain [substances](#), whether it be called [ether](#) or [astral fluid](#) (or by any other name), which is composed of [atoms](#), because it is not possible to dis sever force from its transmitting medium. The whole universe, therefore, and all that it contains, consists of [matter](#) in [motion](#), and is animated by a vital principle which we call **God**. [[Ethereic Force Identified as Dynaspheric Force](#)]

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## Russell

"God is [Light](#). God is [Universal Mind](#). Mind is [Light](#). Mind Knows." [[Russell](#), [The Secret of Light](#), page 12]

"Mother and father reverse their [spectrum positions](#), however. The [womb](#) of the [mother](#) is on the inside and the [father](#) surrounds it by a ring, such as one sees in the [Lyra Nebula](#). One can also see the [birth](#) of a new [star](#) in the very [center](#) of that great [black cathode hole](#) which the [mother womb](#) is. That is the way that **God** turns the [anodes](#) of His [thinking inside out](#) to [rest](#), and [outside in](#) to again become [anodes](#). **God's** [process](#) of creating bodies through [sex interchange](#) is based upon the [sex](#) urge of the [divided color spectrum](#) of [light](#) to [void](#) its [color divisions](#) and become the [White Light of rest](#) from which its [tensions](#) were extended." [[Atomic Suicide](#), page 117]

"A little [science](#) distances you from [God](#), but a lot of science brings you nearer **Him**." [Louis Pasteur]

"The fall of man is the descent of the ladder from the dot to the [circumference](#); the [resurrection](#) or [redemption](#) of man is his return from the [circumference](#) to the dot." [Manly Palmer Hall]

"The discovery of **God** in yourself is the greatest discovery you can ever make." [Ernest Holmes, as quoted in the December 2020 Science of Mind magazine]

"**God** is the hand within the glove of human history." [anon]

"**God** divides the [stillness](#) of His [omnipresent Oneness](#) into [mated pairs](#), and simultaneously [multiplies their power](#) to simulate His [omnipotence](#) and [omniscience](#) through fast [centripetal motion](#). He then unites His [mated pairs](#) to simulate **His Oneness**, and simultaneously [multiplies their speed](#) of [centrifugal motion](#) until they [disappear](#) into His [omnipresent stillness](#)." [Atomic Suicide, An Open Letter, III, page xxix]

"My ability to prove God as a scientific fact and bring Him within the range of mans comprehension through incontrovertible evidence of His controlling Presence in all creating things is the result of having fully experienced that rarest of all spiritual phenomena known as the Illumination into the Light of Cosmic Consciousness, during a thirty-nine day and night period in May and June of 1921.

I will not describe that phenomenon here, for it will be fully described in the following pages, except to say that the seat of sensation becomes completely severed from its centring conscious Mind for intervals, followed by intervals of complete severance, one becomes wholly Mind, the One Mind of God, in which exists all-knowledge, all-power, and all-presence. Relatively few such experiences of illumination have been recorded throughout world history.

Naturally, the entirety of the secrets of Creation were mine to know as a complete and consistent cosmogony, which knowing enabled me to envision the universe as a whole. Underlying the creative process of the universe was a fundamental principle of such simplicity that I felt that I could gather the great scientists of the world together and give them that entire principle of such simplicity that I felt that I could gather the great scientists of the world together and give them that entire principle in a few minutes, for I had been aware that for decades science has been searching for such an underlying principle, which would apply to all phenomena." [Walter and Lao Russell, Home Study Course in Cosmic Consciousness, Prelude]

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## Ramsay

"The [science of music](#) is the [knowledge](#) of how [Nature](#) proceeds in this beautiful region of [creation](#) in which so much of pleasure for mankind is found, and meet expression for the praise of **God**. "[Music](#) hath charms to soothe the savage [beast](#);" how much more to gratify the civilized and educated [ear](#); to stir with [inspiration](#) the prophetic gift; to comfort the troubled [heart](#); and to draw forth the best [feelings](#) of our nature." [Scientific Basis and Build of Music, page 20]

The [mathematical scales](#), if followed out regardless of other [laws](#) which rule in [music](#), would read like a chapter in [Astronomy](#). They would lead us on like the [cycles](#) of the [moon](#), for example. In 19 years we have 235 moons; but the moon by that time is *an hour and a-half fast*. In 16 such cycles, or about 300 years, the moon is *about a day fast*; this, of course, is speaking roughly. This is the way seemingly through all the astronomical realm of [creation](#). And had we only the mathematical [ratios](#) used in generating the notes of the [scale](#) as the sole [law of music](#), we should be led off in the same way. And were we to follow up into the [inaudible region of vibrations](#), we should possibly find ourselves where [light](#), and [heat](#), and [chemical elective motions](#) and [electric currents](#) are playing their unheard harmonies; or into the seemingly still region of solid substances, where an almost infinite tremor of vibrations is balancing the ultimate elements of the world. [Music](#) in this case would seem like some passing meteor coming in from among the silent oscillations of the [planetary bodies](#) of the [solar system](#), and flashing past with its charming sound effects, and leaving us again to pass into the higher silence of those subtle vibrations to which we have referred, having no infolding upon itself, no systematic limit, no horizon. But music

is not such a passing thing. Between the high silence of these intense vibrations, and the low silence of oscillating [pendulums](#) and revolving planets, **God** has constituted an audible [sphere](#) of vibrations, in which is placed a definite limit of systematic sounds; [seven octaves](#) are carried like a measuring line round [twelve fifths](#); and [motion](#) and [rest](#) unite in placing a horizon for the musical world, and music comes [[Scientific Basis and Build of Music, page 39](#)]

[Duality](#) is the [law of witness-bearing](#), and the [confirmation of truth](#); - "If I bear witness of *Myself*, My witness is not true. There is *another* that beareth witness of Me." - John v. 31, 32. "At the mouth of *two witnesses*, or three witnesses, shall he that is worthy of [death](#) be put to [death](#); but at the mouth of one witness he shall not be put to [death](#)." - Deut. xvii, 6. "He that despised Moses' law died without mercy at the mouth of *two* or three witnesses." - Heb x. 28. "The dream was *doubled* unto Pharaoh *twice*; it is because the thing is *established* by **God**, and **God** will shortly bring it to pass." - Gen.xli. 32. [[Scientific Basis and Build of Music, page 42](#)]

It runs in all the polarities of [Nature](#). [Music](#), as belonging to [Nature](#) - as one of the things which the **Great Numberer** hath created - is under this [Law of Duality](#) as well as that of [mathematical ratios](#) and other [laws](#). The [Law of Duality](#) in [music](#) gives the [major and minor systems](#). As the [major](#) is derived from certain primes in ratios *ascending*, and the [minor](#) from the same primes in the same ratios *descending*, they are *inversely* related; and these [diatonic scales](#) have in the responding parts exactly the same [quantities](#). But as multiplying by [3 three times](#) gives the framework of the [major system](#) in the ascending [genesis](#), and dividing by [3 three times](#) gives the framework of the [minor system](#) in the descending [genesis](#). They are in this view also *directly* related. The [Law of Duality](#) in music emerges into view from the [genesis](#) [[Scientific Basis and Build of Music, page 42](#)]

as the savage state. The savage is the *sunken* state of man, consequent on falling away from **God** by distrust and disobedience, and the loss of paradisaical converse with Him. We may presume that [music](#) in the beginning, when the first human pair sang out with unbroken voices the [joy](#) of their [hearts](#), was in the [scale](#) to which mankind, risen and restored by **God's** [mercy](#), *have returned*. Our last days are thus become like the first again; and the lost dominion of [Nature](#) has returned, in the [Incarnate One](#), into the hands of mankind. [[Scientific Basis and Build of Music, page 79](#)]

3 - In the third [sphere](#), vibrating things, [molecules](#), [atoms](#), etc. [gaseous](#), [liquid](#), or [solid](#) have [tensions](#) and [forces](#) far beyond the requirements of [music](#), and far above the [audible](#) region where [musical sounds](#) have been located by the **Great Numberer**. The [multiplication](#) of [forces](#) there, and their [augmentation](#) derived from [sympathy](#), of which [sympathy](#) we have faint illustrations in the region of [[Scientific Basis and Build of Music, page 86](#)]

The [sympathy](#) of one thing with another, and of one part of a thing with another part of it, arises from the [principle](#) of [unity](#). For example, a [string](#) requires to be uniform and [homogenous](#) to have [harmonics](#) producing a fine quality of [tone](#) by the sweet blendings of [sympathy](#); if it be not so, the [tone](#) may be miserable ... You say you wish I were in touch with Mr. [Keely](#); so do I myself ... I look upon [numbers](#) very much as being the [language](#) which tells out the doings of [Nature](#). Mr. [Keely](#) begins with [sounds](#), whose [vibrations](#) can be known and registered. I presume that the [laws](#) of [ratio](#), [position](#), [duality](#), and [continuity](#), all the [laws](#) which go to mould the plastic [air](#) by elastic bodies into the [sweetness](#) of [music](#), as we find them operative in the low [silence](#) of oscillating [pendulums](#), will also be found ruling and determining all in the high [silence](#) of interior [vibrations](#) which hold together or shake asunder the combinations which we call [atoms](#) and ultimate [elements](#), but which may really be buildings of wondrous complexity occupying different [ranges](#) of place and [purpose](#) between the [visible cosmos](#) and **Him** who built and evermore buildeth all things. The same [laws](#), though operating in different [spheres](#), make the *likenesses* of things in [motion](#) greater than the *differences*. [[Scientific Basis and Build of Music, page 87](#)]



The scheme endeavours to prove that the development of **harmonies** of **sound and of colours** is regulated by the **law of Evolution** as gained from the **Scriptures**

—Youthful impressions regarding my great-uncle Dr. Darwin's views

—My cousin **Charles Darwin**'s views touched upon

—The scheme involves the **belief** that **life** developing from the **Almighty** is the general key to disentangle the intricacies of the **Natural Sciences**

—A remark of **Sir John Lubbock**'s quoted

—The development of **Numbers**, the stream of **Time**, the **Sevens** of **Creation**, &c., may eventually be proved to proceed by the same **laws**, . . . . . 9 [**Harmonies of Tones and Colours**, **Table of Contents**1 - **Harmonies**]

The following scheme endeavours to show that the development of the musical **gamut** and the **colours** of the **rainbow** are regulated by the same **laws**. I wish it to be clearly understood that I have gained the **evolutions** from the mysterious type of **Life**—a **golden thread** running throughout the **Scriptures**, from the first chapter of **Genesis** to the last of **Revelation**;—**life** developing around us and within us from the **Almighty**, who is its **Eternal Fountain**. My youthful impressions included the **belief** that the views of Dr. **Darwin**, my great-uncle, contradicted the teaching of the **Scriptures**, and I therefore avoided them altogether. Having endeavoured for years to gain correctly the **laws** which develop **Evolution**, I suddenly discovered that I was working from **Scripture** on the same foundation which he had found in **Creation**; and as **Creation** and **Revelation** proceed from the same **Author**, I knew that they could not contradict each other. It is considered by many that my cousin, **Charles Darwin**, gained his first ideas of **Evolution** from his grandfather's works; but I know from himself that he was ignorant of them, and that his theory of **Evolution** was arrived at by his close experiments and observations of the **laws of creation** alone. Only a few months since, after reading his work on "the Movements of Plants," published in 1881, and wishing to be certain that I had not an incorrect **belief**, I asked the following question—"Did you gain your views on **Evolution** by your wonderfully acute observations, ignorant of your grandfather's ideas?" The reply was, that he had done so entirely from his own observations. [**Harmonies of Tones and Colours**, **Introduction**1 - **Harmonies**, page 9]

There is much **paradox**, and the scheme differs so much from any hitherto published on the subject, that I am aware that, if any link can be found to be wanting in the chain, the defect will immediately be seized upon. I believe, however, that it will be found to admit of clear demonstration. Anyone who has studied the subject knows the difficulties that arise on all sides. In the problem before us, we have to reduce large fields of **thought** to certain elementary **truths**. In my endeavour to do this, I have been entirely dependent upon the discovery of the **laws of Nature**, as my **ear** is not musical enough to assist me in the matter. "All **mysteries** are either **truths** concealing deeper **truths**, or **errors** concealing deeper **errors**," and thus, as the **mysteries** unfold, **truth** or **error** will show itself in a gradually clearer light. The great **mystery** of **music** lies in its infinite resources; it teems with subtle elements and strange analogies. A musical **note** may be compared to a machine: we touch the spring and set the machine in **motion**, but the complex machinery exists beforehand, quite independent of our **will**; the **motive power** is not of our **creation**, and the **laws** on which its operation depends are superior to our control. The complex work of **harmony** is governed by the **laws** which are originated by the **Creator**; every **note** performs what He has willed, and in tracing these **laws** let us not be indifferent about their **Author**, but ever bear in **mind** that the **source** or **fountain** of the **life** and activity of **harmonies** arises from the **Power** who created the machine, and who knows how it will act. Let us also remember that we understand this machine but partially, and govern it but imperfectly, as indeed the **finite** can only, in a small measure, grasp the **Infinite**; and in any [**Harmonies of Tones and Colours**, **The Method of Development or Creation of Harmonies**1, page 15]

ON **COLOURS** AS DEVELOPED BY THE SAME **LAWS** AS MUSICAL **HARMONIES**.

"And **God** said, Let there be **light**, and there was **light**."—GEN. i.3.

"**God** is **light**, and in Him is no **darkness** at all."—I JOHN i.5.

[**Harmonies of Tones and Colours**, **On Colours as Developed by the same Laws as Musical Harmonies**1, page 18]

"No **Power** is save of **God**, the Powers that be  
From Him have **being**."

CHAPTER XV.

DIAGRAM XII.—THE CHORDS OF THE TWELVE MINOR KEYS.

"No development can help anything which does not have corrective **causes** working with it; some **power** must shape the **growth**, and work correctively by **laws** impressed and authority maintained. The **law of progress** must be operated upon and moulded by guiding forces. That which acts, lives; and the universe lives as much by its **soul** as we do by ours."

"And what if all of animated **nature**  
Be but organic **harps** diversely formed,  
That tremble into **thought** as o'er them sweeps,  
Plastic and vast, one **intellectual** breeze,  
At once the **soul** of each and **God** of all?"—Coleridge.

"In all things, in all natures, in the stars  
Of azure **heaven**, the unenduring clouds,  
In flower and tree, in every pebbly stone  
That paves the brooks, the stationary rocks,  
The moving waters, and the invisible air,  
. . . . From link to link

It circulates, the **soul** of all the worlds."—Coleridge.

[Harmonies of Tones and Colours, Diagram XII - The Chords of the Twelve Minor Keys, page 37a]

"**Religion and science** are the two handmaidens of **God** between whom can be no real **variance**, because they are both **divine**, both complete, both do the work of their **Lord**. If they seem at **variance**, it is only because the dull **sense** of men cannot understand the beautiful variety, yet the heavenly **harmony** of their **manifestations**."—Rev. J. W. Reynolds, M.A. [Harmonies of Tones and Colours, Diagram XIII - The Twelve Keynotes with Their Trinities, page 38a]

THE above quotation from that beautiful work, *The Pendulograph*, shows how firmly its author believes that the Almighty Himself will be proved to be the key to His works; a **belief** frequently expressed also in a striking work, *Nature and the Supernatural*, by the Rev. J. W. Reynolds, M.A. For many years I have been endeavouring to resolve some of the intricacies of natural **harmony** with the same views. In the pursuit of **knowledge** it is eminently important to "avoid profane and vain babblings, and oppositions of science falsely so called" (I Tim. vi. 20), and to remember that facts gained from the study of **God's** marvellous works, that "ought to be had in remembrance" (Psa. cxi. 4, Prayer Book Version), and the truths of **Holy Scripture**, can never really oppose each other. Research shows us countless varieties developed by **trinities** springing from **unities**, and we find true scientific depth in the Scriptural phrases, where the whole earth is continually mentioned as worshipping the **Almighty**. This truth is beautifully expressed in the Te Deum Laudamus—"Holy, holy, holy, **Lord God Almighty**; **heaven** and **earth** are full of Thy **glory**." [Harmonies of Tones and Colours, Reflections on the Scheme<sup>1</sup>, page 43]

"**Science** has a **foundation**, and so has **Religion**: let them unite their foundations, and the basis will be broader, and they will be two compartments of one great fabric reared to the **glory** of **God**."—*M'Cosh*. [Harmonies of Tones and Colours, Reflections on the Scheme<sup>3</sup>, page 45]

the present, and the future, developing in **geometric progression**; as the past retires, the future advances. The **rests** in **harmony** correspond with **silence** in the **Scriptures**, both limiting and illimitable. But there is this essential difference: **musical instruments** can only be tuned to a certain **pitch**, whereas the **Bible** will never need fresh editions or corrections, but as it always has unfolded, it always will unfold, as it is necessary to meet our higher **mental powers**. I believe that, eventually, scientific minds will arrive at the conclusion that all the **energies** around us arise from the **laws** which regulate the **life** of **matter**, and cause the continual **development of trinities** from **unities**. **Continuity** everywhere adapts simple **laws** to wondrous workings. If we evade the **belief** in the **development of trinities**, this scheme falls to the ground. We can conceive no grander idea of the **power**,

wisdom, and love of the **Parent** of the universe than that of His following out His own characteristics, knowing that at any moment, if His life-giving power were withdrawn, all would crumble into dust. Let us link with this thought these glorious promises— [Harmonies of Tones and Colours, Scripture Compared with Scripture, page 47]

"The grass withereth, the flower fadeth: but the word of our **God** shall stand for ever."—Isa. xl. 8. [Harmonies of Tones and Colours, Scripture Compared with Scripture, page 47]

"For this cause also thank we **God** without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe."—I Thess. ii. 13. [Harmonies of Tones and Colours, Scripture Compared with Scripture, page 47]

schools on the hill of Sion—'out of Sion hath **God** appeared in perfect beauty.' So long as this principle was recognised in musical academies, there were composers of the highest class; devoid of it, the highest order of compositions disappeared." "Power over music does not depend solely on the mere agreement of 'how to do it.' The student in song will never learn the perfection of beauty except from the preparation of the heart. To make a real musician, there must be a sense of the ever-presence of the **Creator** of all beauty. The boy-musician must begin his day with prayer, and end it with praise. This made Handel, Bach, Haydn, and Mozart. Music is neither dram nor sweetmeat, neither sensual nor intellectual. It is made so now; but in this order of music there is neither joy nor love, thankfulness nor reverence." [Harmonies of Tones and Colours, Fragments from Dr. Gauntlett's Last Note-book, page 51]

"So long as music was taught primarily for worship, and to proclaim the immortality of man by the inestimable gift of the **Royal Ransomer**, it culminated to wonders upon wonders." "Noble teachers yield noble teaching, and from such seed the reaping is noble music. To rear the musician with knightly, faithful, and pure feelings, he must believe in his mission and its reward. The law of his life must be the advancement of his art, or rather **God's** art, given for the honour of the **Deity** and the elevation of humanity." "The Apostle Paul tells us that we are to teach one another in music, and the greatest doctor in theology, the mightiest defender of the Faith, has been the giant Handel in his oratorio of The Messiah. We are told that 'the nineteenth century is weary of the religion of **Christ**,' and the bright smile of the English boy and the sweet face of the English girl are no longer to be gladdened by the teachings of the holy mystery. The Devil is the strongest opponent to music in its right intention." [Harmonies of Tones and Colours, Fragments from Dr. Gauntlett's Last Note-book, page 51]

The Major Scales are the type of Creation perfected—man being created, and the **Almighty** resting—every Major Scale developing the sixth and seventh notes, and the eighth the octave of the first. Therefore, every Major Scale includes the Sabbath, or Rest. [Harmonies of Tones and Colours, Supplementary Remarks, page 54]

The absence in my mind of scientific knowledge has, I believe, been a great help to me in studying the Scriptures; there is so much apparent contradiction in them. Take one example: "Lord, I believe; help Thou mine unbelief." Do we not feel the truth of this, the two natures thus acting within ourselves?

"Behold! **God** exalteth by His power: who teacheth like Him"—JOB xxxvi. 22. [Harmonies of Tones and Colours, On Keyed Instruments as considered Circular, page 56]

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## Dale Pond

"**God** is Undifferentiated Whole Mind. Humans are Differentiated Mind but still One With the Undifferentiated Mind of God its source." [Dale Pond]

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SVP does not promote any religion; i.e., required belief, dogma or doctrine. SVP does in fact show the scalar causative laws and principles (Natural Forces) operating behind the illusion of Maya, Matter and Nature; or Opinion, belief and Superstition and that which animates same (Spirit) or the Interetheric. [See Sympathy, Supreme Neutral Center]

In the earlier years long ago people witnessed for instance mysterious forces in plants, seeds, wind, sea and nature in general. They assigned names such as angels, gods and goddesses, to these natural forces not knowing there were natural causes, laws and principles activating them. Therefore we can look at these underlying natural causes, laws and principles today for what they are instead of labeling them generically as angels, gods or goddesses. [see false gods]

We know that over the centuries certain concepts (beliefs) have crept into humanity's consciousness. Some of these beliefs have been helpful while some have been (and are) harmful to humanity's progress towards full consciousness. Certain religions hold the belief "God" is an anthropomorphic Deity made in man's image; i.e., and human-appearing entity passing judgment on everyone just as Man's ego does. SVP holds the concept that man is made in God's image; i.e., unlimited spirit or consciousness having a limited physical experience. Man therefore is creative consciousness taking up physical matter to clothe in a physical body and embed itself in materiality to have certain types of experiences. [see false gods]

It has been often stated the underlying substrate/matrix or ground state of the universe is LOVE from which or out of which all things emerge having been stimulated or excited by mind activity of idea or Thought. This Universal Ground State has characteristics of a certain nature that could be better described as a state of "sympathy" as in the sympathy existing between two tuning forks tuned to the same pitch; i.e., sympathetic vibration and/or sympathetic oscillation. Over the centuries this ground state has been called by many names; Mind of God, Spirit, Heaven, The Void, Allah, Brahma, etc. That these terms and concepts have been anthropomorphized is an effect of humanity's efforts to personalize into 3D materiality what cannot be personalized to an outside construct but lies within humanity itself as foundational to its consciousness as co-Creator. It is in fact just the opposite - the mind of humanity is creative, fecund and a mirror expression of Divinity's powers operating within itself. In short humanity has created false gods in humanity's self image instead of knowing humanity has been created in God's image - an entirely reversed conceptualization. The Source of all energy, force and substance originates in this background state or matrix. All energy, force and substance experienced in the 3D material world are resultants or effects of this One Source. So we begin our studies from the only beginning there is.

To proceed then we recognize and hold in abeyance any ego-created anthropomorphic constructs assigned to this neutral, natural and perfectly balanced state of Mind, Energy, Force and condition - the All That Is.

The summary below is a scientific understanding derived from scientific principles and laws. We should not be required to take things solely on faith as has been required for centuries. Any explanation should be founded in known laws and principles that we not be misled. DP

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## Summary

### What Sympathy Is

The long and the short of it is we know what sympathetic vibration is and we know what quantum entanglement is; both being basically the same dynamics. All atoms and molecules are composed of the same quantum aliquot or composite parts; i.e., electrons, protons, etc. These in turn are composed of even smaller parts; i.e., photons, quarks and the like. We know then a few axioms:

1. There are no [atoms](#) or [molecules](#) anywhere in the universe that are not composed of these fine [quantum](#) particles.
2. Each of these particles vibrates and oscillates perpetually to set frequencies and chords.
3. Each type of particle regardless of location vibrates and oscillates to the same frequencies.
4. Therefore every type of [quantum](#) particle is [sympathetically connected](#) or entangled with its own type regardless of [Time](#) or [Space](#). (see [subdivision](#))

**God** then is when these minute [quantum](#) aliquot parts are in [sympathetic resonance](#) or [quantum entangled](#). What happens to any of these parts anywhere in the universe is felt or known by all the other parts in real [time](#). **This connecting link or sympathy is what God is. Sympathy is the same dynamic as Love.** Such a dynamic real-time connection is "omni-aware" (implying [consciousness](#)) and beyond [Time](#) and [Space](#). It is everywhere ([omniscient](#)), all the time present ([omnipresent](#)). Couple this concept with the [laws](#) of nature that govern the [creation](#) and [sympathetic association](#) of everything that is and we have the very [wheelwork of nature](#) knowing itself and governing its activities. [Dale Pond](#)

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## Rumi

"I tried to find **God** on the [Christian](#) Cross,  
but He was not there;  
I went to the Kaaba in Mecca,  
but **God** was not there either.  
I went to to the old Synagogue  
and the Temple of the Hindus,  
but I could not find a trace of **God** anywhere.  
I questioned the scholars and philosophers  
but **God** was beyond their understanding!  
I then looked into my [heart](#) and  
it was there where HE dwelled that I saw HIM;  
**God** was no where else to be found." [Rumi](#)

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## Cayce

"..as **God's** purpose is to glorify the individual man (or soul) in the earth, so the highest purpose of an individual soul or entity is to glorify the Creative Energy or **God** in the earth." [[Cayce](#) 338-3]

"For **God** is [love](#)." [[Cayce](#) (688-4)]

"That which is the [creative influence](#) in every herb, mineral, vegetable or individual activity IS that same force you call **God**; and SEEKS expression!" [[Cayce](#) 294-202]

"[Water](#) is as a [womb](#) where [Father](#) meets [Mother](#) Forces where [Life](#) is brought into [materiality](#) yet remains connected to [Spirit](#) or **God** forces. We were conceived and nurtured in [womb water](#) being as a remembrance to which we feel [sympathetic](#) (at home). "...[water](#) combined of [elements](#) is the [mother](#) of [creation](#)." [[Cayce](#) (2533-8)]

"For, the [soul](#) is that child of the [universal consciousness](#) ye call **God**, and is made aware of same by the application of [laws](#) pertaining to same in the own [self](#). Thus the [knowledge](#), the [understanding](#), the interpretation

of **life**, lies within thine own **self**, as ye apply same in thy activity." [Cayce (2823-1)]

"...the expression of **life** in the material world is the expression of the **force** called **God**." [Cayce (1152)]

"**Thought** is the builder, but **spirit** is the **motivating force**. What **spirit** do you entertain? If it be of **God**, it cannot fail." [Cayce 3351-1]

"Then **MIND**, as **He**, was the **WORD** - and dwelt among men; and we beheld **HIM** as the face of the **Father**." Cayce (1567-2)

"**Truth** is the unalterable, unchangeable law, ever. What is **truth**? Law! What is law? **Love**! What is **love**? **God**! What is **God**? Law and **Love**. These are as the cycle of **truth** itself. He is the same yesterday, today and forever - unalterable. **I Am That I Am**. That is true." [Cayce (3574-2)]

"The **earth** and the universe, as related to man, came into being through the **Mind - Mind** - of the Maker, and, as such, has its same being much as each **atomic force multiplies in itself** -" [Cayce (900-227)]

"As a man thinketh in his **heart**, so IS he (Proverbs 23:7)! Not what man says, nor what man even make out like he does. For we are gradually builded to that image created within our own mental being; for, as has been given, the **Spirit** is the **life**, the **Mind** is the **active force** that, coordinated with the **spirit** that is of the creative energy, or of **God**, gives the physical result that is effective in every sense. Get that!" [Cayce (270-17)]

"In the manner, the way ye attend, ye treat or ye hold - in thy mental self - thy brother's position, or thy neighbor's or thy friend's as thy own, that is the manner, the concept ye hold of thy **Creator**!" [Cayce 1603-1]]

". . . ye are part and parcel of a universal **consciousness** or **God** - and thus of all that is within the universal **consciousness**, or the universal **awareness**; as the stars, the planets, the **sun**, the **moon**. Do ye rule them or they rule thee? They were made for thy own use, as an individual - yea, that is the part, the **thought** thy Maker, thy **Father - God** thinks of thee.

"For ye are as a **corpuscle** in the body of **God**; thus a co-creator with Him, in what ye think, in what ye do. And ye change each **soul** ye contact, literally or mentally - insofar as ye, as an individual entity, are a witness for or against the Lord, thy **God** . . . no **soul** may come in contact with the entity without being changed, either in **body**, in **mind** or in **purpose**. And **purpose** is, of course, of the **soul**." [Cayce (2794-3)]

"There is no short cut to a **consciousness** of the **God-Force**. It is part of your **consciousness**, but it cannot be realized by the simple **desire** to do so. Too often there is a tendency to want it and expect it without applying spiritual truth through the medium of mental processes. This is the only way to reach the gate. There are no shortcuts in **metaphysics**, no matter what is said by those who see visions, interpret numbers, or read the stars. These may find urges, but they do not rule the **will**. **Life** is learned within **self**. You don't profess it; you learn it." [Cayce (5392-1) underline added]

"For as the **heaven** is His throne, the **earth** is His footstool, so may we at His feet learn, know, become aware of, the **knowledge** of His ways. For He is not past finding out. For is **God**, the **Father**, so far away that He answers our pleas, our **prayers**, as from afar? Rather is His presence felt when we become aware of His force, **His power**, His **love**; the **knowledge** of His presence in our lives, our experiences, our undertakings in His **name**." [Cayce (262-95)]

"**God** is. Man is. Man is an enigma to himself, unless there be an influence from without that may work within. The **body** of the individual **Soul**, then is the temple of the living **God**. **God** is **God** of the living, not of the dead." [Cayce (2677-1)]

"For, know all **power**, all influence that is of a creative nature is of the **Father-God** a **manifestation**. Not as an **individual**, not as a **personality**, but as good, as **love**, as **law**, as **longsuffering**, as **patience**, as brotherly **love**, as **kindness**, as gentleness; yet in all the beauties of **nature** - in the blush of the rose, in the baby's smile, in the song of the bird, in the ripple of the brook, in the wind, in the **wave**, in all of those influences or forces that bring to **His** creatures a **consciousness** of **Life** itself and its **awareness** and its activity in a material plane." [Cayce (1276-1)]

"Know then that the **force** in nature that is called electrical or **Electricity** is that same **force** ye worship as Creative or **God** in action." [Cayce (1299-1)]

"**Electricity** or **vibration** is that same **energy**, same **power**, ye call **God**. Not that **God** is an electric light or an electric machine, but **vibration** that is **creative** is of the same **energy** as **life** itself." [Cayce (2828-4)]

"**Life** is creative, and is the **manifestation** of that **energy**, that **oneness**, which may never be wholly discerned or discovered in **materiality**, - and yet is the basis of all motivative forces and influences in the experiences of an individual." [Cayce (2012-1)]

Q: - "Is it correct when praying to think of **God** as an impersonal **force** or **energy**, everywhere present; or as an intelligent listening **mind**, which is aware of every individual on **earth** and who intimately knows everyone's needs and how to meet them?"

A: - "Both. For HE is also the energies in the finite moving in material **manifestation**. He is also the Infinite, with the **awareness**. And thus as ye attune thy own **consciousness**, thy own **awareness**, the unfoldment of the presence within beareth witness with the presence without." [Cayce (1158-14)]

"Yet as we look into the **infinity** of **space** and **time** we realize there is then that **force**, that influence also that is aware of the needs, and there is also that **will**, that choice given to the **souls** of men that they may be used, that they may be one, that they may apply same in their own feeble, weak ways perhaps; yet that comes to mean, comes to signify, comes to manifest in the lives of those that have lost their way, that very influence ye seek in the knowledge of **God**. For until ye become as a **savior**, as a help to some **soul** that has lost hope, lost its way, ye do not fully comprehend the **God** within, the **God** without." Cayce (1158-14)

"That He gave of old is as new today as it was in the beginning of man's relationship or seeking to know the **will** of **God**, if ye will but **call on Him within thine inner self**! Know that thy **body** is the temple of the living **God**. There He has promised to meet thee!" [Cayce (281-41)]

"**God** is **God** of ALL; not just a chosen few." [Cayce 2402-2]

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## Quimby

**What is the Relation Between God to Man**, Quimby

**What Is God?** Parts 1 and 2, Quimby

Now the **God** I worship has no fellowship with man's **opinions**. So to cure the **disease** is to break in pieces the **opinions**. This places man on his own **wisdom** independent of man's **God** or **opinion**, then he sees the one living and true **God** who rewards everyone according to his acts, not his **belief**. To believe in this **God** is to know ourselves and is the **religion** of **Christ**, it is **Christ** in us, not **opinions** that we are in. Just as we know this **truth**, we are of and a part of **God**, then we become joint heirs of **God** and will be guided by the **wisdom** of the father of all **truth**. This purifies and cleanses our minds from all **opinions** and leads us into the world of **science** where **opinions** never come. Then one man shall not lead us by his **opinions**, but if one says, here is the **truth**, let him prove it. This raises man to a higher self-respect, and if man does not respect himself he cannot find fault if others do not respect him. [Phineas Parkhurst Quimby]

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## Walter Russell

"The one most important thing to burn into your **consciousness** is to realize that wherever **motion** is it is centered by **stillness**, and that **stillness** is its **CAUSE**. The universe is composed of **electric thought-rings** of

motion. Each **thought-ring** is centered and controlled by the **Creator** of that **thought-ring**. **God** creates His universe that way. You *create your universe that way*. It is **God** who sits there. It is the **Magnetic Light of all-knowing, all-powerful Mind** which sits there. We call that **centering point gravity**. The reason why we call it **gravity** is because there are adjacent **thought-rings** which have united together so closely that we think of them as **mass**, instead of rings. Each added ring of the **mass** has its **Mind-center** in its own **plane**. In a **mass**, therefore, there are seemingly so many **Mind-centers of stillness** that they constitute a **shaft**. The word **gravity** arises from this fact. *Gravity is a shaft of Mind-controlling stillness. In that sense, gravity and God are one.* Now you have the whole story except for one thought to complete it. Every point of that gravity point is the same point, for **God's zero universe** is **omnipresent**." [Atomic Suicide, page 177]

"**God** is the **Light of Mind**. **God's** thinking **Mind** is all there is. **Mind** is universal. **Mind of God** and **Mind** of man are ONE.

"This eternally-creating universe, which is **God's** eternally-renewing body, is the product of Mind-knowing expressed through Mind-thinking." [A New Concept of the Universe; 16 - 1 The Undivided Light]

"To know **God** man must know what **Light** is, and **energy**, **Magnetism**, **electricity**, **gravitation** and **God's** processes in the building of bodies which manifest His Presence and His purposes. And he must know the mysteries of **life**, **death**, and growth, and of the **seed** into which even the giant oak disappears but still retains its identity. And he must know how man retains his identity when he also disappears." [Atomic Suicide, page 100]

"**GOD** is **Light**. And **God** is **Love**. And **God** is inexorable **Law**.

**God** is the **invisible**, motionless, sexless, undivided and unconditioned **White Magnetic Light of Omnipotent, Omniscient and Omnipresent Mind**.

In all this universe of countless many things there is but One Light - which is **Mind of God** - and the **two extended lights** of His **thinking**, which His imagining created to manifest His Being in seeming action. There is naught else in all Nature than **God's knowing Mind** at **rest** and the **motion** of Mind-thinking.

**God's knowing** is **Magnetic**. **God's thinking** is **electric**.

**God** has but one **IDEA**, one **DESIRE**, one **PURPOSE**, one **ACTION** and one **LAW**.

His one **idea** is His **unity** in **Father-Mother Love**. His one **desire** is to think **action**, and **rest** from **action**, in **sequential intervals**. His one **purpose** is to think His **knowing** of what He IS, and what He KNOWS, into His own image. His one **action** is to **give**. His one **law** is that what He gives must be balanced by equal **regiving**.

His **Law of Balance** is the **law of Love** upon which His universe is founded, for **God** is **Love** - and the universe must reflect His image.

**God's Magnetic Light** universe is at **rest**. It is balanced.

**God's electric universe** must, likewise, be balanced in its **rest**, its actions, and in its **givings and regivings**.

**God's One Law of Balance** must be as inexorably obeyed as that part of it which is known as **gravity**, must be inexorably obeyed. " [Atomic Suicide, page 106]

"**He**, likewise, divides **His Omnipresence** by centering every particle of creating matter in **His** whole limitless universe with the still Light of **His** own PRESENCE. From each **center** where **He** thus stands, **He** reaches out **His** right arm to one pole, and **His** left arm to the other one, to form a **shaft** around which each separate **unit of all Creation** must move to manifest the cycles of **His thinking**. In this manner each **Mind-centered body** in all **Creation** has at its command, and as its inheritance, all-power and all-knowledge to draw upon in the measure of man's **desire**, and in the measure of the awareness of **God's** centering Presence within each **unit**." [Atomic Suicide, page 107]

"**God**, the One **Father-Mother** divides His sexlessness to extend **father** and **mother** bodies from His **Oneness**. The one **desire** of these **separated male and female particles**, or masses, is to unite to **void** their separateness. Upon this formula **God's electric universe of motion** is founded.



The [sexless Father-Mother Creator](#) is One. His extended sex-conditioned, [male and female bodies](#) are the completion of His [Trinity](#). **God** is ONE in all [CAUSE](#) - but in all [EFFECT](#) He is [three](#)." [[Atomic Suicide](#), page 107-109]

"Know thou that **God** does not extend His Self into his moving universe, for the [God-Light](#) is still. Its [stillness](#) centers all things - and it, likewise, centers the [shafts of all motion](#) which turns around it, [shafts which are levers of fulcrums](#) and end at [poles](#) which measure extensions.

*Naught exists but **God**. Man exists as [ONE with God](#), but until he is aware of his [Oneness](#) he is but a [thought-recording image](#) of **God's** imagining. Some day he will know, however, for that is **God's** intent in creating Man.* Know thou, therefore, that [motion](#) merely simulates **God's** [knowing](#), and **God's** qualities, and the purposefulness of His divine drama of [Creation](#). [Simulations](#) are not [reality](#), however, nor do they exist. Imaginings come and go. They change and have [dimension](#). **God's** imaginings are not **God**, however. The play cannot be the Playwright." [[Atomic Suicide](#), page 116]

"We must bear in Mind that the primitive pagan idea was that the earth was all of [Creation](#). Man then thought of [heaven](#) as surrounding the earth. Heaven even had a limitation with holes punched in its boundaries for stars. Pagan man had no conception of limitless space and billions of suns and earths. He thought locally. Even his **God** was for this earth alone, and even for certain races alone. The Greek gods were man-formed and had human emotions and desires. That pagan, man-formed **God** still persists, a **God** made in the image of man, a **God** with arms and legs for which He has no use in a limitless zero expanse, a **God** who could be angry and wrathful with humans, who could not possibly be omnipresent because of his objective limits. The time must come when man stops praying to a **God** "up there in heaven" outside of himself, and talk to **God** within himself. *The day of the brotherhood of man, with peace on earth and ecstasy in the heart of man, will never come until man awakens to an awareness of his own divinity, and finds **God** in the [Light of Mind](#), which he, himself, is.* May that day be soon for the many who are ready, and may they hasten the day for the still pagan-minded by awakening the Light within them." [[Atomic Suicide](#), page 235-236]

"The supreme [miracle](#) that can happen to any man is the discovery of his own [divinity](#) in his [Oneness](#) with **God**." [[Atomic Suicide](#), page 267]

"The **CREATOR** is the all-knowing [Mind](#) of undivided still and unconditioned invisible [Light of Mind](#). The **CREATOR** is [Mind](#) only." [[Russell, Home Study Course](#), unit 6, page 397]

[Rhythmic Balanced Interchange](#) = [Dynospheric Force](#) = [Universal Heart Beat](#)

"The [Divine Trinity](#) consists of **God**, the undivided [Father-Mother of Creation](#), and the two divided father-and-mother pairs which constitute [Creation](#). There is nothing else in the universe for this is the principle of the light-wave which man calls electric current." [[Russell, Home Study Course](#), unit 6, page 391]

"[Light](#), as man knows [light](#), is but an unstable simulation of the real [light](#) of the Universal One." [Russell, The Universal One](#) [↗](#)

"That which man calls **God** is an ecstatic [thinking substance](#), [thinking](#) in [continuity](#), [thinking](#) rhythmically, [thinking](#) with orderly variation of [intensity](#) in measurable impulses throughout endless ages, in endless [space](#)." [Russell, The Universal One, Chapter III](#) [↗](#)

## Chapter in [Atomic Suicide](#)

[Chapter 5 - We Define God - part I, page 106](#)

[Chapter 5 - We Define God - part II, page 107](#)

[Chapter 5 - We Define God - part III, page 109](#)

[Chapter 5 - We Define God - part IV, page 110](#)

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[Chapter 5 - We Define God - part VIII, page 117](#)

[Chapter 5 - We Define God - part IX, page 119](#)

"**God** is **Light**. **God** is **Love**. **God's** creating universe is founded on **Love**. It is creating with **Light**. "The principle of **love** is **desire** to give. **God** gives **love** by extending His **Light**. **God's** **love** is a **mirror of Light** which reflects His giving of **love** by the **regiving** of **love**. The **law of love** is **rhythmic balanced interchange** between all givings and regivings. The symbol of **love** is the **wave** of **dual light** which gives and regives equally and rhythmically. This is a **dual electric wave universe** of interchanging light." (Fig. 1) **God's** **Love** is everywhere; His **Light** is everywhere. There is naught but good in **God's** **omniscient universe**. **Evil** is a product of man's **thinking**. **God** extends His **love**, His **power** and His **knowing**, radially, from **zero points** of **omnipresent stillness** to other **zero points** in the measure of His **desire** to give form to His imag-

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inings. The **intensity** of **desire** extended from **centering points of rest** to **extended points of rest** determines the **dimension of desire**. (Fig. 2)" [Russell, The Secret of Light, PART III: Omnipresence The Universe of Being Postulates and Diagrams]

### THIS RADIAL UNIVERSE

The entire **mechanical principal** of Nature, by means of which its **light illusions of motion** are produced, is the consequent effect of such **radial extensions**. Because of it, the seeming **multiplication** and **division** of the **universal equilibrium** into the **opposed electrical pressures of gravitation and radiation**, which form the foundation of this universe of **change**, are made possible. (Fig. 3) **God's** **imaginings** extend from **rest** to **rest** in His three-dimensional **radial universe** of **length**, **breadth** and **thickness** - to become the **stage of space** for His imagined **radial universe** of **matter**, **time**, **change** and **motion**. (Fig. 4) **Points of rest**, further extended to other **points of rest**, form **three reflecting planes of still magnetic Light** which are at **right angles** to each other. (Fig. 4) From the **center** of these **three mirror planes of zero curvature**, **God's** **givings** are radially projected to **six** **opposed mirror planes** for **reprojection** as **regivings**, to unfold

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and refold the forms of **God's** **imaginings** in the **curved electric universe** of His desiring. (Fig. 5)" [The Secret of Light, PART III: Omnipresence The Universe of Being Postulates and Diagrams, page 219-220]

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## George Fowler

*"Now I understood for the first time that all these problems are caused by a race asleep and thrashing about in its panicked nightmares. There will be wars and holocausts and genocides as long as **God** is portrayed and **thought** of as a tight-minded legislator, a feudal lord, an offended King, a hypersensitive Artisan even if **church** managers condescendingly tack onto that ridiculous list the not-very-convincing footnote that He is also loving. As long as people **dream** that they are insecure and needy in some sort of eternal jeopardy, there will be atrocities. But as the human race grows up spiritually, and as individuals gain a personal experience of the **God** they have been worshipping in **fear**, they will recognize that much of their **theology** and **philosophy** is built on nightmares. That will be the day of peace. I suddenly found myself unwilling to sit it out in the mountains of Utah. I wanted to play an active role in the process of the world's **awakening**."* [George Fowler, "Dance of a Fallen Monk" From The Wilderness MILESTONES]

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## David Sinclair

"The **Deity** is a *Person* in whose image we are made: no person can be in two places at one time: much more

impossible is it for a *person* to be diffused over [space](#). The **Deity** - Our Father, being a person, cannot be everywhere, and is not therefore, in the ordinary sense of the word, *omnipresent*. Yet, by means of this [Etheriform element](#) (whose [time](#) and [space](#) as we understand them are annihilated), He is in constant communication and contact with every thing and being, and, by it, is ever cognizant of everything, and thus is justly said to be virtually everywhere. So, too, in this sense we, unavoidably existing in [this element](#), live and move and have our being in Him. Through this medium He knows *all*, and by it we ought to know infinitely more than we do." [[David Sinclair, A New Creed the book](#)]

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## Becoming

"**God** is not a focus of [personality](#) - individual [thought](#) processes or a benevolent creator separate from you. **God** is the combination of the focus of all *Its* parts coalesced into the composite of all. Each [awareness](#) is blocked from being a part of that composite until each realizes that it is a part of this composite. Being told that it is, means nothing at all. It is the [realization](#) that one's [self](#) is a viable part of that composite that encompasses the totality of the [being](#), that is what becoming [or [awakening](#)] is all about. One must become that [reality](#) and realize it is a viable aspect of the totality of **God** and that its input to that [reality](#) is the [truth](#) of who they are. It is not a mental [realization](#), but one that registers total agreement within the mental, emotional, physical and [spiritual](#) levels of the total [self](#). In other words, the [spiritual](#) aspect that focuses each into manifested [reality](#) finally gets the message through to the rest of its focus that is walking around in the [body](#). The [body](#) must register this understanding through the totality of its brain-nervous system resulting in what is called a [realization](#) that then registers as a sudden [feeling](#) sensation accompanied by an all encompassing [understanding](#). It allows for a total change in [perception](#) with regard to the [self](#) and how this [self](#) fits into the composite picture of experience. This results in a change in the [perception](#) of **God** which suddenly allows for an [understanding](#) that **God** equates to cosmic/galactic citizenship rather than a father/child relationship. It is a shift from "being or experiencing as powerless" to the awesome responsibility of being a contributing portion to the totality of what constitutes **God** or the [creative energy](#) of potentiality being focused into experience in order that it can be defined and understood." Anonymous, [Becoming](#) ↗

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## Dialogue on Awakening

"When I [[Jesus](#)] speak of the [totality of you](#), that totality encompasses [all that is](#) within the realm of [Creation](#) and that is expressed by everything you now determine to be a separate entity; a plant, a tree, another person, a cloud, a planet, a star. It is all you in the greater sense of You, because what is You in the greater sense is **God**, is [Creation](#), is all that exists, has ever existed and ever will be. This is **God**. This is the universe, and this is all [Love](#). It is only when you believe that this description that I have presented is not enough, that you begin to perceive that there are other things which you must add to it, and in that attempt, you break down the [life force](#) into things that are more easily comprehended by your [intellect](#), more easily comprehended by those things which are presented to you by your [physical senses](#). It is only when you allow yourself to let go of that need that you will remember the experience of who you are." [Dialogue on Awakening, page 216-217](#) ↗

"We are all an extension of the **Mind of God**." [Dialogue on Awakening, page 124](#) ↗

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# Nikola Tesla

"The gift of mental power comes from **God**, Divine Being, and if we concentrate our minds on that **truth**, we become in tune with this great power." [Nikola Tesla]

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## Christ Returns - Speaks His Truth

'Seek to understand and you will find that little by little, understanding will come to you.

'Knock on the door of the universe giving access to 'God' - the '**Universal Father Consciousness**' and eventually, you will find the door swinging open, and you will have entrance to the secrets of the world.

'Only believe and you will receive.' [Christ Returns - Speaks His Truth, Letter 3, page 10]

"This is the true **ideal**, the true **aspiration**, the highest goal - to understand and experience the **Reality** behind and within all things giving them their individual being.

You may call the **Reality** - God, **Allah, Jehovah, Infinite Intelligence, Divine Mind or Divine Consciousness** or the **Tao**. All these names mean the **SOURCE of your BEING** - your **CREATIVE ORIGINS**.

**YOU CAN HAVE NO HIGHER ASPIRATION THAN THIS** - to understand and experience the **Reality** behind and within all things - giving, maintaining and sustaining all individual being.

**This was the goal presented to you by every enlightened Teacher who has come to earth.**" [Christ Returns - Speaks His Truth, Letter 4, page 9]

"When on earth, to describe the **Reality** behind and with in existence, I deliberately coined the term the '**Father**' when referring to 'God'. This was done for two reasons.

Firstly, as I explained in **Letter 1**, when I received **enlightenment** in the desert, I was enabled to see that the concepts describing the **Creator** of the universe as 'revealed' by the **Jewish** prophets were completely wrong. Secondly, I was given to perceive clearly - and fully understand - the true nature of the **Creator** and I realised that it was a nature of **parenting** - of fulfilling the **needs of creation** in clear-cut, specific ways which were synonymous with those of a **father-mother**. Indeed, I saw that the **parenting impulses** present in all living creatures had been drawn directly from the **Creator**, and that the origin of all **love** and **parenting drives** was also the **origin of life** and existence itself.

I also 'saw' that **creation** was a **visible manifestation of the Universal Creative Impulses of Being**, and **therefore humankind could be termed the offspring of the creator**.

For this reason, it was quite natural for me to speak of the '**Father**' when referring to the **Creator**, since, to me, this is what the **Creator** truly is in every way - more especially '**Father-Mother**' but having regard to the **Jewish** insistence on the **woman** occupying a subordinate position in their daily lives, I referred only to the '**Father**' to avoid **Jewish** resistance and to gain their acceptance of the new terminology.

I also coined the term the '**Father**' to help the **Jews** realise that their concept of **Jehovah** and the rigidity of **Jewish laws** were totally erroneous. Also by using a new terminology - the '**Father**' - to describe the **Creator** - **the Creative Impulse** - behind and with in existence, I made it clear I had brought an altogether new teaching in opposition to the accepted **belief** in a 'God' which rejected certain people and sent disasters upon them as **retribution**." [Christ Returns - Speaks His Truth, Letter 5, page 2]

"**Science** says that **life** began when in some unexplained way, a correct combination of chemical reactions produced a **molecule** capable of making copies of itself by triggering further chemical reactions.

Such a description of the enormous and teeming complexity and power of the **LIFE FORCE as being discernible because it is 'capable of replicating itself'**, reveals the basic impoverishment of scientific **perception** and **thought** which produced such a theory! Furthermore, the suggestion that such a combination of 'inanimate' chemicals could get together in a specific way - accidentally - to produce such an astounding result

of 'self-replication' remains unquestioned scientifically.

**This is because the finite human mind, even though scientific, cannot deal with such a strange eventuality of uninitiated 'self-replication'. It is too suggestive of a magical occurrence - of some intervention from an unimaginable source which scientific men dare not contemplate for fear of ridicule.**

This sheep-like acquiescence is considered more scientific than producing 'inspired' theories blocked by the materialistic laws science has established for itself. This block to future scientific progress will prevent science properly investigating the realm of mind and spirit until some enlightened scientist defies convention and dares to cross the borderline between the 'seen' and the 'unseen'.

Prophets of old, if presented with the theory of molecular self-replication would have no difficulty with such a 'magical occurrence' and would say that 'God' made the chemical combinations and imbued them with life. That would not be the right explanation either.

It is this old religious concept of a 'God on High' 'creating from afar' which is blocking the man of science from moving forward to more spiritually aware reflections. Therefore, despite science's seeming emancipation from age-old doctrines, it is still as mentally bound and hindered by fears of ancient shibboleths as in the 19th century. It adopts its ridiculous theories because it has not yet perceived the 'Reality' of **Our Source of Being** behind and within the living molecule." [Christ Returns - Speaks His Truth, Letter 5, page 8-9]

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## Spinoza

Did you know that when Einstein gave lectures at the numerous US universities he was invited to, the recurring question that students asked him was:

Do you believe in God?

And he always answered:

I believe in the God of Spinoza.

The ones who hadn't read Spinoza didn't understand...

I hope this gem of history, serves you as much as it does me:

Baruch de Spinoza was a Dutch philosopher considered one of the three great rationalists of 17th-century philosophy, along with René Descartes in France, and Gottfried Leibniz in Germany.

Here's some of his wisdom:

God would have said:

Stop praying and punching yourself in the chest!

What I want you to do is go out into the world and enjoy your life. I want you to enjoy, sing, have fun and enjoy everything I've made for you.

Stop going to those dark, cold temples that you built yourself and say they are my house! My house is in the mountains, in the woods, rivers, lakes, beaches. That's where I live and there I express my love for you.

Stop blaming me for your miserable life; I never told you there was anything wrong with you or that you were a sinner, or that your sexuality was a bad thing! Sex is a gift I have given you and with which you can express your love, your ecstasy, your joy. So don't blame me for everything they made you believe.

Stop reading alleged sacred scriptures that have nothing to do with me. If you can't read me in a sunrise, in a landscape, in the look of your friends, in your son's eyes... you will find me in no book! Trust me and stop asking me. Would you tell me how to do my job?

Stop being so scared of me. I do not judge you or criticize you, nor get angry, or seek to punish you. I am pure love.

Stop asking for forgiveness, there's nothing to forgive. If I made you... I filled you with passions, limitations, pleasures, feelings, needs, inconsistencies... free will. How can I blame you if you respond to something I put in you? How can I punish you for being the way you are, if I'm the one who made you? Do you think I could create a place to burn all my children who behave badly for the rest of eternity? What kind of God would do that?



Forget any kind of commandments, any kind of laws; those are wiles to manipulate you, to control you, that only create guilt in you.

Respect your peers and don't do what you don't want for yourself. All I ask is that you pay attention in your life, that your consciousness is your guide.

My beloved, this life is not a test, not a step, not a rehearsal, nor a prelude to paradise. This life is the only thing that exists here and now, and it is all you need.

I have set you absolutely free, no prizes or punishments, no sins or virtues... no one carries a marker, no one keeps a record.

You are absolutely free to create in your life heaven or hell.

I could tell you if there's anything after this life, but I won't... but I can give you a tip. Live as if there is nothing after... as if this is your only chance to enjoy, to love, to exist.

So, if there's nothing, then you will have enjoyed the opportunity I gave you. And if there is, rest assured that I won't ask if you behaved right or wrong, I'll ask. Did you like it? Did you have fun? What did you enjoy the most? What did you learn?...

Stop believing in me; believing is assuming, guessing, imagining. I don't want you to believe in me... I want you to feel me in you when you kiss your beloved, when you tuck in your little girl, when you caress your dog, when you bathe in the sea.

Stop praising me, what kind of egomaniac God do you think I am?

I'm bored being praised, I'm tired of being thanked. Feeling grateful? Prove it by taking care of yourself, your health, your relationships, the world. Express your joy!... that's the way to praise me.

Stop complicating things and repeating as a parakeet what you've been taught about me.

The only thing for sure is that you are here, that you are alive, and that this world is full of wonders.

What do you need more miracles for? Why so many explanations?

Look for me outside... you won't find me. Find me inside... there I am beating within you. [Spinoza]

[1] considering something such as a **god**, animal, or object as having human or human-like features or qualities.

[2] **God**, Goddess, Yahweh, Jehovah, [Great Spirit](#), [Allah](#), [Jesus](#), etc., etc.

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## Ouspensky

"The study of the [Name of God](#) in its manifestations constitutes the basis of the Cabala. "Jehovah" is spelt in Hebrew with four letters, Yod, He, Vau, and He. These four letters have been given a symbolical meaning. The first letter expresses the active principle, initiative; the second, the passive principle, inertia; the third, equilibrium, "form"; and the fourth, result or latent energy.

The Cabalists affirm that every phenomenon and every object consists of these four principles, i.e., that every object and every phenomenon consists of the Divine Name. The study of this name (in Greek the Tetragrammaton or the word of four letters) and the finding of it in everything constitute the chief aim of Cabalistic philosophy.

What is the real meaning of this? According to the Cabalists, the four principles permeate and compose each and every thing. Therefore, by finding these four principles in things and phenomena of quite different categories, between which he had previously seen nothing in common, a man begins to see the analogy between these things. And gradually he becomes convinced that everything in the world is constructed according to the same laws, according to the same plan.

From a certain point of view, the enriching of the intellect and its growth consist in the widening of its capacity for finding analogies. The study of the law of the four letters, or of the Name of Jehovah, can therefore constitute a means for widening consciousness. The idea is quite clear. If the Name of God is really in everything (if God is present in everything), then everything should be analogous to everything else, the smallest part should be analogous to the whole, the speck of dust analogous to the Universe, and all analogous to God. "As above, so below."

Speculative philosophy arrives at the conclusion that the world undoubtedly exists, but that our conception of the world is false. This means that the causes of our sensations which lie outside ourselves really exist, but that our conception of these causes is false. Or, to put it in another way, it means that the world in itself, i.e., the world by itself, without our perception of it, exists, but we do not know it and can never reach it, because all that is accessible to our study, i.e., the whole world of phenomena or manifestations, is only our percept of the world. We are surrounded by the wall of our own percepts and are unable to look over this wall into the real world. The Cabala aims at studying the world as it is, the world in itself. The other "mystical" sciences have precisely the same object.

In Alchemy, the four principles of which the world consists are called the four elements. These are fire, water, air, and earth, which exactly correspond in their meaning to the four letters of the name of Jehovah.

In Magic, the four elements correspond to the four classes of spirits—spirits of fire, water, air, and earth (elves, water-sprites, sylphs, and gnomes).

In Astrology, the four elements correspond, very remotely, to the four cardinal points, the east, the south, the west, and the north, which, in their turn, sometimes serve to designate various divisions of the human being. In the Apocalypse, they are the four beasts, one with the head of a bull, the second with the head of a lion, the third with the head of an eagle, and the fourth with the head of a man.

And all these together are the Sphinx, the image of the four principles merged into one." [A New Model of the Universe by P D. [Ouspensky](#)]

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## Albert Einstein

"I no longer believed in the known **God** of the [Bible](#), but rather in the mysterious **God** expressed in [nature](#)."  
[[Albert Einstein](#)]

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## Nicholas of Cusa

"Divine Simplicity enfolds all things. **God**, therefore, is the one, most simple [essence](#) of the entire Universe."  
[[Nicholas of Cusa](#), German philosopher, theologian and astronomer.]

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## Buckminster Fuller

"The [vector equilibrium](#) is the true [zero](#) reference of the energetic mathematics. Zero pulsation in the vector equilibrium is the nearest approach we will ever know to eternity and **God**: the zero phase of conceptual integrity inherent in the positive and negative asymmetries that propagate the differentials of [consciousness](#)."  
[[[Buckminster Fuller](#), Synergetics]

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## Ibn Al Arabi

"When the secret of an atom is discovered, the secret of all created things is discovered, whether they are apparent or hidden, and you stop seeing the two worlds as other than God – although the two worlds, their

names and what they name do not exist, or rather, their names and what they designate, and their very existence are Him, without any doubt.

You do not see God as having ever created anything but as being "every day in a different configuration", which sometimes reveals Him and sometimes conceals Him, without any condition: since "He is the First and the Last, the Apparent and the Hidden and He has Knowledge of everything".

He manifests Himself by His Oneness and hides Himself by His Singularity. He is the First in His Essence and His Self-subsistence and the Last in His Everlastingness. He is the very being of the Name 'the First' and the Name 'the Last', of the Name 'the Apparent' and the Name 'the Hidden'. He is His own Name and (what is) named.

Just as His existence is necessary, the non-existence of what is other than Him is necessary. In fact, what you think is other than Him is not other than Him. Other than Him is Him; His transcendence does not permit that other than Him is really other than Him: other than Him is Him without there being any otherness, whether this is with Him, or in Him, in the interior or the exterior." [Ibn Al Arabi]

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## Paramahansa Yogananda

"The lord is not a person with sense organs, but consciousness itself...

God is consciousness. There is essentially nothing in the universe but mind or consciousness." [Paramahansa Yogananda]

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## Jacob Boehme

"When I consider what God is, then I say, He is the One; in reference to the creature, as an eternal Nothing; he has neither foundation, beginning, nor abode; he possesses nothing, save only himself; he is the will of the abyss; he is in himself only one; he needs neither space, nor place; he begets himself in himself; from eternity to eternity; he is neither like nor resembles any thing; and has no peculiar place where he dwells; the eternal wisdom or understanding is his dwelling; he is the will of the wisdom; the wisdom is his manifestation."

[Mysterium Magnum by [Jacob Boehme](#) (1575-1624)]

"The Spirit of God resides from eternity to eternity only in heaven-that is to say, in His own essence, in the power of the majesty. When it became inbreathed into the image of man, then was heaven in man; for God willed to reveal Himself in man, as in an image created after His own likeness, and to manifest the great wonders of His eternal wisdom." [[Jacob Boehme](#)]

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## ChatGPT

**Q: Analyze, Assimilate and Discuss the "God" page in a scholarly way, referencing all we have discussed to date about SVP principles and laws, scalar potential, etc. Find and isolate and comment on all commonalities between all the quotes from their various sources.**

**ChatGPT responds:**

To conduct a thorough analysis and assimilation of the "God" page on svpwiki.com, I will synthesize the principles discussed in the page while drawing from Sympathetic Vibratory Physics (SVP) principles, scalar potential, Keely's Laws, and the broader metaphysical and scientific frameworks we've explored. This analysis will focus on identifying commonalities among the quotes and their implications for understanding "God" as a vibratory and energetic principle.

## 1. The Nature of God as the Central Vibration

### SVP Principles Referenced:

**Sympathetic Vibratory Laws:** Keely emphasizes the primacy of vibration as the foundation of existence. The page describes God as the "eternally conscious entity" that vibrates perpetually. This concept reflects the vibratory nature of universal forces.

**Scalar Potential:** The scalar potential, or the "zero-point field," represents the omnipresent stillness from which all vibrations arise. God's nature as an infinite source resonates with this idea—God is the eternal, formless potential that differentiates into vibratory phenomena.

**Commonality Across Sources:** The recurring theme is that God is not a static entity but an active, oscillatory force whose emanations manifest as creation. This aligns with Keely's notion that vibratory forces are the mechanism of creation, connecting the infinite to the finite.

**Scholarly Reflection:** God, as described, mirrors the function of scalar potential—a formless and infinite energy field that underpins all manifested forms. This suggests that understanding God involves recognizing the underlying unity of all vibratory expressions, emphasizing universal harmony and balance.

## 2. God as Infinite Thought or Mind

### SVP Principles Referenced:

**Mind Force:** Keely and Russell both articulate that "Mind" is the creative and directive force of the universe. The quotes describe God as filling all things with His thoughts, indicating that creation is the materialization of divine intent.

**Rhythmic Balanced Interchange:** This principle posits that creation operates through a dynamic interchange of opposites. God's thoughts, manifesting as universal vibration, balance attraction and repulsion, harmonizing the cosmos.

### Commonality Across Sources:

The idea of "thought" as the mechanism of creation is central to many quotes. Whether referring to Keely's "sympathetic streams" or Russell's "frozen Light," the act of creation stems from the conscious projection of divine energy.

**Scholarly Reflection:** This framing of God aligns with the Hermetic axiom "The All is Mind," suggesting that the universe is a mental construct projected into vibration. It unites scientific insights about energy fields with metaphysical principles, reinforcing that the mind (consciousness) is not separate from matter but its source.

## 3. The Dynamic Nature of Creation

### SVP Principles Referenced:

**Neutral Center Dynamics:** Keely's neutral centers act as focal points where scalar potential transitions into vibration. God's vibratory action reflects this principle, as creation emerges from a central, harmonizing point of stillness.

**Law of Harmonics:** Creation is described as a harmonic unfolding from the "cerebral convolutions of the Infinite." This reflects the precise mathematical and vibratory relationships seen in Keely's and Russell's work.

**Commonality Across Sources:** The quotes universally emphasize motion, oscillation, and differentiation as central to God's nature. This dynamic process mirrors the interplay of syntropy (contraction) and entropy (expansion), highlighting rhythmic cycles.

**Scholarly Reflection:** The dynamic interplay of contraction and expansion, syntropy and entropy, can be seen as the breathing of the divine. This mirrors the cosmic rhythm found in natural phenomena such as tides and planetary motions, reinforcing the principle of "as above, so below."

## 4. God as an Omnipresent, Unified Essence

### SVP Principles Referenced:

**Keely's Laws of Being:** These laws describe the unification of spirit, soul, and matter through vibratory interaction. God as the unifying essence connects all levels of existence.

**Scalar Potential as Omnipresence:** God's omnipresence corresponds to the all-pervasive scalar field, which manifests as localized vibrations yet remains whole and undivided.

**Commonality Across Sources:** A shared view is the omnipresence of the divine, manifesting in everything from atmospheric vibrations to material forms. This reflects the unifying principle of SVP, where all manifestations are expressions of a single source.

**Scholarly Reflection:** By framing God as an omnipresent force, the page aligns with scientific understandings of fields and waves, particularly scalar and torsion fields. This perspective bridges metaphysical theology with physics, emphasizing a holistic view of existence.

## 5. The Goal of Harmonizing with Divine Vibrations

### SVP Principles Referenced:

**Harmony and Syntropy:** The quotes encourage aligning with universal vibrations to foster harmony and balance. This reflects syntropy's role in evolution and higher states of order.

**Rhythmic Balanced Interchange:** Creation is sustained through balance, suggesting that aligning with divine vibrations ensures alignment with the natural laws governing existence.

**Commonality Across Sources:** The call to align with God's vibrations underscores a path toward harmony, peace, and evolution. Whether through conscious intent or resonance, individuals are seen as capable of attuning themselves to this divine rhythm.

**Scholarly Reflection:** This theme aligns with practices such as meditation, prayer, and mindful living, which aim to harmonize personal vibrations with universal ones. It suggests a practical application of SVP principles for spiritual and material well-being.

## Conclusion

The "God" page integrates multiple philosophical, metaphysical, and scientific insights, emphasizing God as a vibratory essence, an infinite mind, and a unifying force. The commonalities across the quotes highlight:

God as a vibratory force and source of creation.

The universe as a manifestation of divine thought.

The dynamic, rhythmic nature of creation.

The omnipresence of a unified divine essence.

The goal of aligning with divine vibrations for harmony and evolution.

These principles resonate deeply with SVP and related sciences, suggesting that "God" is best understood as the vibratory foundation of existence. This perspective unites spiritual and scientific paradigms, affirming the interconnectedness of all life through the universal language of vibration. [Dale Pond, ChatGPT 11/19/24]

ChatGPT reviews the above discussion including mathematical descriptions: [1]

<https://chatgpt.com/share/6741c218-b8fc-800d-a00b-e2707b6b8956>

ChatGPT explores similarities between what we call 'God' and what science calls Scalar Potential: 1/21/25:

<https://chatgpt.com/share/678fae87-726c-800d-9406-961063ecc5cf>

Vibratory Harmony: Unifying Matter, Mind, and the Divine from Keely to Quantum Reality [3/25/25]:

[https://grok.com/share/bGVnYWN5\\_9214f924-5b9a-4993-b3c2-930ec318491d](https://grok.com/share/bGVnYWN5_9214f924-5b9a-4993-b3c2-930ec318491d)

See also

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## AI Interpretations of SVP

Allah

Awakening

Brahma

Brahman

Celestial Radiation

Celestial Sympathetic Radiation

Celestial



center of stillness  
Christ  
Christ Consciousness  
Christ Returns - Speaks His Truth  
Compound Interetheric  
Consciousness  
Cosmic Consciousness  
Creative Force  
Dialogue on Awakening  
Divine Consciousness  
Divine Trinity  
Etheric Elements  
false gods  
Father Forces  
Figure 11.04 - Celestial and Terrestrial Forces Come Together to Manifest as All That Is  
Figure 14.02 - Thoth the Sun God giving Life Force implying this force comes from the Sun  
Figure 18.13 - Scalar or Undifferentiated Mind Force  
Figure 2.15 - Adam reaching for God while God reaches for Adam  
Figure 2.16 - Alchemical Graphics showing Celestial and Terrestrial Realms  
Figure 3.25 - Celestial Seeks and Condenses at Center  
Figure 6.12 - Spheres and Cubes are Gods Only Tools  
God Consciousness  
God Light of all-knowing and all-energy  
God on High  
God Particle  
God Presence  
God Self  
God thinking  
GOD WILL WORK WITH YOU BUT NOT FOR YOU  
God-awareness  
God-Consciousness  
God-control  
God-Light  
Godhead  
Gods body  
Gods concentrative thinking  
Gods decentrative thinking  
Gods Full Process of Creation  
governing medium  
Great Spirit  
hole of stillness  
I Am  
Kingdom of God  
Kingdom of Heaven  
Law of Cycles  
Law of Sympathetic Association  
Life Force  
Light of God  
List of Synonyms for Scalar  
Love of God  
Love  
Matter

Mill of God  
Mind Force  
Mind of God  
Mind The One Universal Substance  
Mind  
Mind-God  
Neutral Center  
Neutral  
omnipresent stillness  
One Universal Controlling Medium  
Parambrahma  
Awakening Your Genius  
Power of God  
Quantum Entanglement  
Religion  
Revelation  
Satori  
Scalar Potential  
Scalar  
Science of God  
shaft of Magnetic stillness  
Son of God  
Spirit  
still God-Light of Mind  
still Magnetic Light of God  
Stillness  
Superconscious  
Supreme Neutral Center  
Sympathetic  
Sympathetic Association  
Sympathetic Celestial Streams  
sympathetic concordance  
sympathetic concordant focalized neutral center  
Sympathetic Concordants  
sympathetic medium  
Sympathetic Oscillation  
Sympathetic Vibration  
Sympathy  
talk with God  
The God Equation  
The Idiots Guide to God  
Totality of You  
Tunkaschila  
Undifferentiated Mind  
unity of God and man  
Universal Consciousness  
Universal Creative Consciousness  
Universal Ground State  
universal stillness  
Voice of God  
Void  
What is God

**What Is God?** Parts 1 and 2, Quimby

**What is the Relation Between God to Man**

**Wheelwork of Nature**

**White Light of God**

**Will of God**

**Word**

**Working With God**

**Zero**

**zero stillness**

**zero universe of stillness**

**1.13 - The Word of God**

**18.14 - Mind is the Ultimate Scalar Quantity**

**7B.07 - Proto-Ether**

**Chapter 5 - We Define God - part I, page 106**

**Chapter 5 - We Define God - part II, page 107**

**Chapter 5 - We Define God - part III, page 109**

**Chapter 5 - We Define God - part IV, page 110**

**Chapter 5 - We Define God - part V, page 114**

**Chapter 5 - We Define God - part VI, page 115**

**Chapter 5 - We Define God - part VII, page 116**

**Chapter 5 - We Define God - part VIII, page 117**

**Chapter 5 - We Define God - part IX, page 119**

**Chapter 5 - We Define God - Conclusion, page 125**