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VI

God's Mind centers all things, all minerals, all vegetables, all animals, and every cell which constitutes their bodies. He gives life and purposefulness to all things. Bodies acquire awareness of *purpose* only through electrical messages of command from *Mind* which centers them, for no body could otherwise move, survive or fulfill its *purpose* without being centered and polarized by *Mind*. Cells, glands, white or red corpuscles, hormones and other parts of bodies, must fulfill their purposes. In themselves they are helpless to move or act their parts in Nature's plan. Each part and each whole of all cell groups is centered by the Intelligence which centers the whole structure, whether ant, violet or man. Every creating particle of *matter* in the universe is a polarized *Mind-extension*. When each particle disappears to *rest* for each pulsation interval it withdraws within that Intelligence from which it extended as a patterned form of *idea*.

Man is the consummate image of God's imagining, just as *carbon* is the consummate element. *It is not a part of God's intent that carbon should have inner awareness of its divine origin and identity, but it is intended that man should have.* *Mind* and *Soul* centers every *carbon* crystal, never-the-less, or it could not fulfill its *purpose* as part of the patterned body of tree or man.

In all this vast universe there is naught but *Mind* and *thought-*

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motion. All *motion* is but an *electric recording* of the *Mind-thought* which centers it. It is also the record of the *idea* it simulates. In the *idea* is *purpose* of *idea*. In the *electric recording*, therefore, the mechanics of *idea*, *thought* and purposefulness are lodged, otherwise *The Creator* could not create.

God's universe is living, and is purposeful. Wherever there is *motion*, there also is *God* commanding His *thought-forms* to fulfill their purposes.

Know thou that *God* does not extend His Self into his moving universe, for the *God-Light* is still. Its *stillness* centers all things - and it, likewise, centers the *shafts of all motion* which turns around it, *shafts which are levers of fulcrums* and end at *poles* which measure extensions.

Naught exists but God. Man exists as ONE with God, but until he is aware of his Oneness he is but a thought-recording image of God's imagining. Some day he will know, however, for that is God's intent in creating Man. Know thou, therefore, that *motion* merely simulates *God's knowing*, and *God's* qualities, and the purposefulness of His divine drama of *Creation*. *Simulations* are not *reality*, however, nor do they exist. Imaginings come and go. They change and have *dimension*. *God's* imaginings are not *God*, however. The play cannot be the Playwright.

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