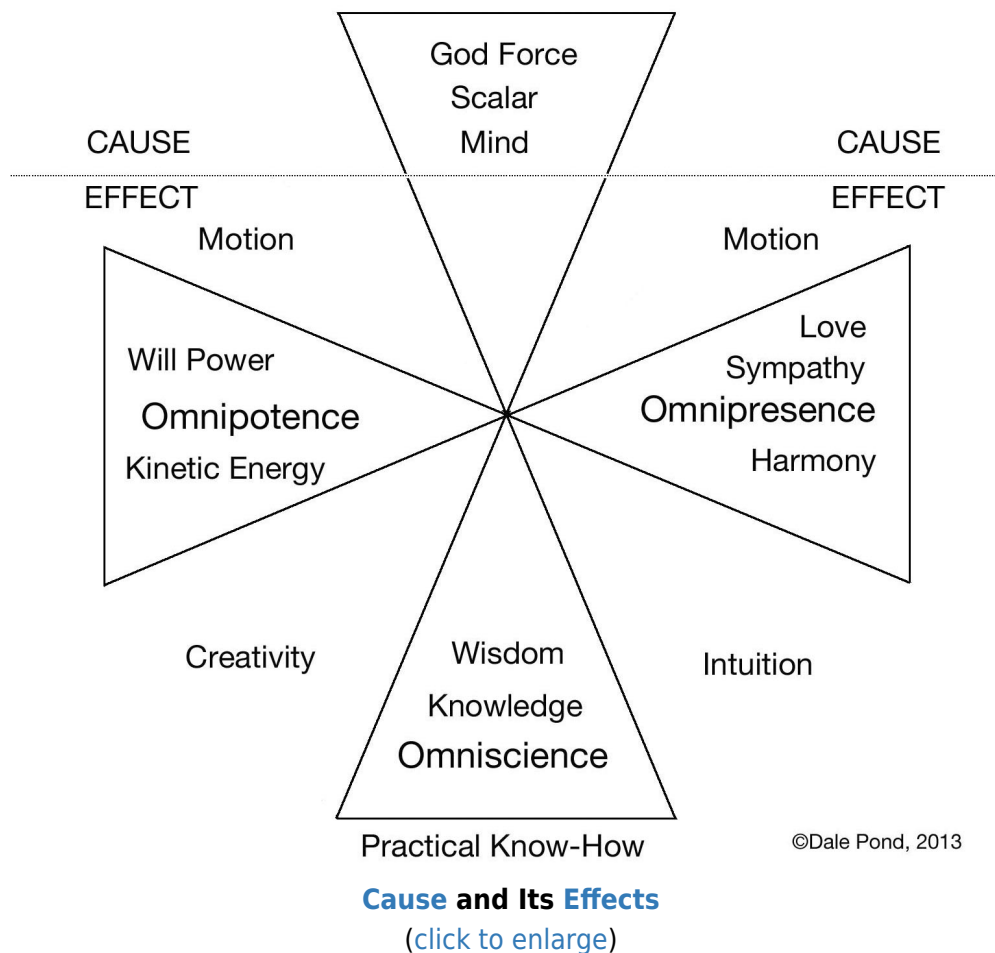


Cause

Source that leads to effects. Scalar See [Introductory Impulse](#)



Gustave Le Bon

"I must point out, by the way - and this observation will explain many historical events - that it is not only physical, but many social phenomena which can be likewise defined by [curves](#) possessing the properties we have just stated, and in which consequently, very small changes in a **cause** may produce very great **effects**. This is owing to the fact that when a **cause** acts for a length of time in a same direction, its **effects** increase in [geometrical progression](#), while the **cause** varies simply in [arithmetical progression](#). **Causes** are the [logarithms of effects](#)." [Gustave Le Bon, *The Evolution of Matter*, page 194]

Keely

"True [philosophy](#), when reached, said [Professor George Bush](#), will conduct us into the [realm](#) of the [spiritual](#) as the true region of **causes**, and will disclose new and unthought of [relations](#) between the world of [matter](#) and of [mind](#).

It is these unthought of [relations](#) which Keely's [system](#) of [sympathetic physics](#) brings to [light](#); opening out a [field](#) for research which lies beyond the boundaries of our present [knowledge](#). As yet he has been unable to satisfy his own penetrating [mind](#) in regard to all the [hypothesis](#) which his various [discoveries](#) have led him into formulating. He has himself, in his search for [truth](#), pursued the wrong path too often, and made too many [errors](#), not to welcome refutation of them, and acknowledge his [mistakes](#) when brought before him.

The title which he has given to the [latent current](#) of the [triune polar flow](#) that he discovered in 1872, "[polar negative attraction](#)," undoubtedly conveys the idea that this [flow](#) is an [agent](#) closely allied to [magnetism](#); but

such is not the case.

This [latent element](#) exists in the [interstitial conditions](#) of all [nature's triple streams of force](#); in [electricity](#), in [magnetism](#), in [gravity](#); and is the [dominant current](#) in each of these, maintaining a [sympathetic relation](#) to the high or [compound luminous](#), which manifests itself when the proper [mechanical requirements](#) are used. It is entirely foreign in [character](#) to the elements now in commercial use. Researchers will always find before them a [limitless beyond](#), [comprehended](#) only by the [Infinite One](#)." [Veil Withdrawn]

"The great and universal [Trinity](#) of **cause**, [motion](#) and [matter](#) - or of [will](#), [thought](#) and [manifestation](#) - was known to the [Rosicrucians](#) as [prima materia](#). [Paracelsus](#) states that each of these three is also the other two; for, as nothing can possibly exist without **cause**, [matter](#) and [energy](#) - that is, [spirit](#), [matter](#) and [soul](#) (the ultimate **cause** of existence being that it exists), we may therefore look upon all forms of activity as being the [action](#) of the universal or [Divine will](#) operating upon and through the [ether](#), as the skilled artificer uses his tools to accomplish his designs; making the comparison in all [reverence](#)." [More Science]

Bloomfield-Moore, Keely

"The universe is not a mass of dead matter, says [Gilbert](#) (in his work, "[De Magnate](#)"), but is pervaded with this [soul](#), this living principle, this unseen **cause** of all [visible](#) phenomena, underlying all movements in the earth beneath and in the heavens above." [True Science]

*"Science admits that [nature](#) works with [dual force](#), though at [rest](#) she is a [unit](#). "[Nature](#) is one eternal [cycle](#)." [Keely's discoveries](#) prove that the [doctrine](#) of the [Trinity](#) should be set down as an established [canon](#) of [science](#) - the [Trinity](#) of [force](#). All [nature's sympathetic streams](#) - [cerebellic](#), [gravital](#), [electric](#) and [magnetic](#) - are made up of [triple currents](#). The ancients understood this [dogma](#) in a far deeper sense than modern [theology](#) has construed it. The great and universal [Trinity](#) of **cause**, [motion](#) and [matter](#) - or of [will](#), [thought](#) and [manifestation](#) - was known to the [Rosicrucians](#) as [prima materia](#). [Paracelsus](#) states that each of these [three](#) is also the other [two](#); for, as nothing can possibly exist without **cause**, [matter](#) and [energy](#) - that is, [spirit](#), [matter](#) and [soul](#) (the ultimate **cause** of [existence](#) being that it exists), we may therefore look upon all [forms of activity](#) as being the [action](#) of the universal or [Divine will](#) operating upon and through the [ether](#), as the skilled artificer uses his tools to accomplish his designs; making the [comparison](#) in all [reverence](#)." [Bloomfield-Moore, More Science] [True Science]*

When [Keely's discovery](#) has been made known to scientists, a new field of research will be opened up in the realm of [Philosophy](#), where all [eternal](#), [physical](#), and [metaphysical truths](#) are correlated; for [Philosophy](#) has been well defined by [Willcox](#) as the [science](#) of that human [thought](#) which contains all human [knowledges](#). He who possesses the [structure](#) of philosophic [wisdom](#) built up of all [knowledges](#) - grand and sublime - has a mental abode wherein to dwell which other men have not. Dr. [Macvicar](#) says:- "The nearer we [ascend](#) to the [fountain-head](#) of [being](#) and of [action](#), the more magical must everything inevitably become, for that [fountain-head](#) is pure [volition](#). And pure [volition](#), as a **cause**, is precisely what is meant by [magic](#); for by [magic](#) is merely meant a [mode](#) of producing a [phenomenon](#) without [mechanical appliances](#) - that is, without that seeming [continuity](#) of resisting parts and that [leverage](#) which satisfy our muscular [sense](#) and our [imagination](#), and bring the [phenomenon](#) into the [category](#) of what we call '[the natural](#)' - that is, the [sphere](#) of the [elastic](#), the [gravitating](#), the [sphere](#) into which the [vis inertiae](#) is alone admitted." In [Keely's philosophy](#), as in Dr. [Macvicar's](#) "[Sketch of a Philosophy](#)," the [economy](#) of [creation](#) is not regarded as a [theory](#) of [development](#) all in one [direction](#), which is the popular [supposition](#), but as a [cycle](#) in which, after [development](#) and as its [fruit](#), the last [term](#) gives again the first. Herein is found the [link](#) by which the [law of continuity](#) is maintained throughout, and the [cycle](#) of things is made to be complete: - the [link](#) which is missing in the popular [science](#) of the day, with this very serious [consequence](#), that, to keep the break out of sight, the entire [doctrine](#) of [spirit](#) and the [spiritual](#) world is ignored or denied altogether." [The Fountain Head of Force]

Energy belongs to the [invisible universe](#). It is extended into the [visible universe](#) of [motion](#) ONLY FROM A [FULCRUM](#) which is at [rest](#). The [energy](#), however, does not pass beyond the [fulcrum](#) into [matter](#), or [condition](#) of [matter](#), or [motion](#) of [matter](#). That which passes beyond [rest](#) into [motion](#) is an *expression of [energy](#) - a simulation of energy* - an [effect](#) projected from a [cause](#) to demonstrate what [energy](#) can do when projected into the illusions of [motion](#).

[Energy](#) thus expressed might be likened unto the countless actions of a motion picture. The [motion](#) thus expressed simulates the [energy](#), and the [IDEA](#), which has been projected *from an [undivided mental Source](#) through a divided electric [wave source](#) by the way of a [fulcrum zero](#) upon which the [wave](#) oscillates*. [[Walter Russell](#), [A New Concept of the Universe](#), pages 32-33]

"Thus it is that suppression of the great scientific knowledge, which [my husband](#) gave to the world, cannot hurt him, but it can hurt the whole world by keeping it enslaved to the treadmill of hard labor, war, famine and [fear](#) for another two or three thousand years - if civilization is then still existent upon the earth. I say two or three thousand years, because knowledge of the invisible controlling universe of [CAUSE](#) can come to man only through [Cosmic Conscious Illuminates](#), and consummate [Illuminates](#) come only once in thousands of years. It can never come to man through his [senses](#) for they only observe physical effects of [Creation](#), without being enabled to fathom their [CAUSE](#) in the [Creator](#). This fact is not understood by the average scientist. [Albert Einstein](#), however, did understand it, for he once said that his greatest [desire](#) was to experience [illumination](#) into [Cosmic Consciousness](#)." [[Atomic Suicide](#), p. xxiv]

[See entire Chapter 5 of [Atomic Suicide](#)]

The one most important thing to burn into your [consciousness](#) is to realize that wherever [motion](#) is it is centered by [stillness](#), and that [stillness](#) is its [CAUSE](#). [[Atomic Suicide](#), page 177]

"If we first grasp this one idea we will then know why [electricity](#) explodes from the inside outward to divide [stillness](#) into [pairs of spinning rings](#), and we shall also know why [electricity](#) compresses inward from the outside to form solids. Let this be our first lesson in [CAUSE](#)." [[Atomic Suicide](#), page 287]

"The [centering consciousness](#) of man, the PERSON, transforms information received by the [senses](#) into [knowledge](#) to the extent of which he is capable of recognizing [CAUSE](#) in [spirit](#), back of the [EFFECT](#) which his [senses](#) record." [[Walter Russell](#), [The Secret of Light](#), page 58]

"This is a universe of Mind, a finite universe, limited as to cause, and to the effect of cause. A finite universe, in which the effects of cause are limited, must also be limited as to cause; so when that measurable cause is known, then can man comprehend and measure all effects. The effects of cause are complex and mystify man, but cause itself is simple." [[Russell](#), [The Universal One](#)]

[Schauberger](#)

The fact of the matter, however, is that through these totally perverse procedures and all manner of unnatural activities, everything we are experiencing today that is difficult, disgraceful and degrading of human [dignity](#) had inevitably to happen. Deductively [thinking logicians](#) have therefore over-looked the [causes](#) of the supposed [effects](#), out of which, depending on whether the [form](#) of [motion](#) is [natural](#) or [unnatural](#), the respective [ancillary forces](#) that either [affirm life](#) or [negate](#) it come into [being](#). In this regard the [life-denying forces](#) increase, [reproduce](#) and advance themselves in exactly the same way as their [counterparts](#), which promote the naturally ordained course of further [development](#) through increase and [qualitative](#) improvement. This would be impossible, however, were it not for the [temperature-forms](#) responsible for [expelling](#) what is [inferior](#) and for [purging](#), [purifying](#) and [detoxifying organisms](#). It is out of these [temperature-forms](#) that the [decomposing](#), [analysing cavitation current](#) arises, which today's [science](#) uses in the widest variety of ways and without exception for a supposed [build-up](#) of [culture](#). Clearly the misfortunes we shall have to reap will be all the greater, the more widespread and intensive the activity of a [science](#) that makes use of these [lower-grade temperature-forms](#). [[The Energy Evolution - Harnessing Free Energy from Nature](#), [The Life-Current in Air and Water](#)]

Curiously enough, since then apparently no scientifically trained **individual** has bothered about the **causes** of the mysterious **motion** of this **dung-heap Earth**, and the **purpose** of its exceptional **form** of **motion**. This disinterest, however, was only feigned. In reality, since **Galilei's discovery**, people were very much on their guard in order to avert the immeasurable **repercussions** resulting from the **revelation** of: 'Why' does the **Earth** ceaselessly **rotate** about her own peculiar **system of axes** in an **unstable state** of **equilibrium** in so-called **free space** in very particular **looping** movements in defiance of the **laws of gravity**? [The Energy Evolution - Harnessing Free Energy from Nature, The Life-Current in Air and Water]

trout, which, **floating** upwards, are able to surmount freely overfalling **waterfalls** several **metres** high, if particularly hollowed out **flow-guiding stones** **cause** the **falling water** to **flow** in '**cycloid-spiral-space-curves**', the **form** of **motion** that arises and can be observed above every **bunghole** through which **water** is able to **free-fall**. This how the **water-inwinding suctional forces** **evolve** and the **reactive forces** acting in the **opposite direction** come into **being** in the **axis** of the **suction-vortex**. It is the latter **forces** that are at issue here. Today's **science**, which **measures** and **weighs** everything exactly, overlooked them, because the '**producer** of **measure** and **weight**' can neither be measured with a **yardstick**, nor weighed with decimal **scales**. [The Energy Evolution - Harnessing Free Energy from Nature, The Life-Current in Air and Water]

It thus follows that all attempts to combat the **source** of **disease** of whatever kind, are senseless and futile as long as the **formative metabolic processes** are not controlled **causatively** at their **root-level**. This also explains why **pains** disappear and the most serious **diseases** improve markedly when **water** is drunk in which **formative** and **levitative substances** have been **bound** and which further **evolve** at the expense of the **developmentally harmful elements** in the **organism** that consumes such **water**. As a result the **organism** automatically **regains its capacities**, i.e. it becomes physically and mentally **potent** - and therefore **healthy**. [The Energy Evolution - Harnessing Free Energy from Nature, The Life-Current in Air and Water]

This **perpetuum mobile** is also involved when the **developmental process** is **intensified** with **Repulsines** and, for example, the **substances** contained in the **air** are subjected to the **fermentation process** outlined above. In this way the same thing is achieved practically and factually, but in a slightly different **active form**. In the same way that the **end-products influence** the more basic **factors** and **cause** them to **move**, they also **cause** them to be **displaced upwards** at **cyclonic speeds**; a **process** that also gives rise to **reactive forms** of **temperature** at the same time. Using these **reactive temperature-forms** the **floor** can be made warm in a rational way. In spite of the **forces** that help us to overcome our own **body-weight** so effortlessly, providing both **metabolic processes** [The Energy Evolution - Harnessing Free Energy from Nature, The Economy Founded on Reactively Produced Energy]

The **cause** of an **explosion** is the sudden **binding** by highly **charged oxygen**, which at +40°C (104°F) becomes **free** and **aggressive**, of the **sweet substances** generally known as **carbones**, which become **increasingly passive** (**inactive**) with **pressure** and **increase** in **heat**. [The Energy Evolution - Harnessing Free Energy from Nature, Explosion and Implosion - Expansion and Impansion]

The **cause** of an **implosion** is the sudden **binding** (**emulsion**) of **oxygen**, which becomes **passive** (**inactive**) with a **decrease** in **heat** and in this **state** is **consumed** by the **sweet substances**, which attain their **charged state** at +4°C (39.2°F). The **mechanical atomisation** of the **oxygen** is necessary, however. [The Energy Evolution - Harnessing Free Energy from Nature, Explosion and Implosion - Expansion and Impansion]

No **law of energy conservation**, nor any **heat** or other **equivalence** exists and hence no insuperable **law of gravity**, for all that is necessary is merely to **accelerate** a **mass** of ordinary **water** or **air naturalesquely** in order to **generate upwardly flowing magnetism**. This is the colossal **force** that maintains the whole **Earth-ball** in **unstable equilibrium** and whose **revolution** in **cycloid-spiral-space-curves** is **caused** and **sustained** by the above **rotary** (**torque-producing**) **levitating current**. By means of **magnetolytic dissociative processes**, this **motion** **ur-produces** the **enlivening** and **originally moving** (**form-creating**) **retro-influent energy** out of **deceased fatty-matter**; an **energy** that gives rise to the hitherto **mysterious processes** of **genesis** and **increase**, and the **qualitative improvement** (**ennoblement**) of what has been **naturesquely increased**. In other words, it is responsible for the natural **self-renewal** and **evolvment** of everything that crawls and flies on this **Earth**. [The Energy Evolution - Harnessing Free Energy from Nature, Magnetism - Electricism]

[10] The following excerpt from "Pregnant Water" (Schwangeres Wasser) in [Implosion Magazine](#), No. 117, pp. 60-61, explains this [process](#):

"It is a known fact that no [free oxygen](#) is present at normal [temperatures](#), but that in the [form](#) of [ozone](#) it is loosely [bound](#) to [nitrogen](#) in the [ratio](#) of 3O₂ to 6N₆.

Were it otherwise, then it would not be beneficial to living things. It is only at +40°C (+104°F) that the individual O₂ [molecules](#) appear, which [trigger life-threatening chemical reactions](#) in the [human body](#) and are the **cause** of [heat-stroke](#) for example. At about 1,000°C (1,832°F) [single-atom molecules](#) of O, identical to the [oxygen atom](#), appear, which naturally have very specific [effects](#). This is why, despite the [hermetic seal](#), the [high pressure](#) in high-pressure [boilers](#) drops to [medium pressure](#) once the above [atomic transformation](#) has taken place.

Similarly, it is a fact that N (= [nitrogen](#)) is not a uniform [basic element](#), but in reality is CH₂, i.e. a [carbone composed](#) of He₃ ([helium](#)), wherein two [atoms](#) of [hydrogen play](#) the [role](#) of [carrier-substance](#) as it were.

Furthermore, it is known that [gaseous water](#) and [liquid water](#) are quite different things. [Gaseous water](#) is OH₂ and [liquid water](#) (OH₂)₆. The strong [action](#) of [gaseous water](#), for example, follows from this, because two [free action quantities](#) or [points](#) become [active](#), whereas [liquid water](#) has no [action quantities](#), because all the [action points](#) are filled with H." [Viktor Schaubberger].- Ed. [The Energy Evolution - Harnessing Free Energy from Nature, The Liquefaction of Coal by Means of Cold Flows]

Ramsay

The *individual character* of any [note](#), and the comparative [degree](#) of [contrast](#) between any two notes in the system, depends on at least [three different causes](#). The first is the [genetic relation](#) of the two notes. If the one note has 2 [vibrations](#) and the other 3, or the one 4 and the other 5, or the one 5 and the other 8, because of this, and because of the excess of the [vibration](#) of the one over the other, "a [third sound](#)" or "[grave harmonic](#)" being awakened between them, the different [ratios](#) have different degrees of [complexity](#), and, in a general way, the greater the [complexity](#) the greater the [Scientific Basis and Build of Music, page 60]

Hughes

CHAPTER XV.

DIAGRAM XII.—THE [CHORDS](#) OF THE [TWELVE MINOR KEYS](#).

"No development can help anything which does not have corrective **causes** working with it; some [power](#) must shape the [growth](#), and work correctively by [laws](#) impressed and authority maintained. The [law of progress](#) must be operated upon and moulded by guiding forces. That which acts, lives; and the universe lives as much by its [soul](#) as we do by ours."

"And what if all of animated [nature](#)
Be but organic [harps](#) diversely formed,
That tremble into [thought](#) as o'er them sweeps,
Plastic and vast, one [intellectual](#) breeze,
At once the [soul](#) of each and [God](#) of all?"—Coleridge.

"In all things, in all natures, in the stars
Of azure [heaven](#), the unenduring clouds,
In flower and tree, in every pebbly stone
That paves the brooks, the stationary rocks,
The moving waters, and the invisible air,
 From link to link
It circulates, the [soul](#) of all the worlds."—Coleridge.

[Harmonies of Tones and Colours, Diagram XII - The Chords of the Twelve Minor Keys, page 37a]

"For this **cause** also thank we [God](#) without ceasing, because, when ye received the [word of God](#) which ye heard

of us, ye received it not as the [word of men](#), but as it is in [truth](#), the [word of God](#), which effectually worketh also in you that believe."—I Thess. ii. 13. [[Harmonies of Tones and Colours](#), [Scripture Compared with Scripture](#), page 47]

Dialogue on Awakening

"The [world](#) is always the [effect](#); the **cause** is how you think, where you are in your [mind](#). As the **cause** changes, there is nothing else for the [effect](#) to do except to reflect the **cause**." [Dialogue on Awakening](#) [↗](#)

Cayce

"This may be a hard statement for many, but you will eventually come to know it is true: No fault, no hurt comes to [self](#) save that thou hast created in thine [consciousness](#), in thine inner [self](#), the **cause**. For only those that ye [love](#) may hurt you." Cayce (262-83)

"It is never by chance but as with all things in this [material world](#), there are **causes**, there are [effects](#). To be sure, at times there may be what might be called accidents. But these, too, in a causation world, have their **cause** and [effect](#)." Cayce (2927-1)

Harvey Spencer Lewis

"**Causes** have an inherent [momentum](#) which they carry on down to their eventual end, and results consequently must follow; but an original **cause** is a distinct departure from one grade, classification, state, or condition to another. A **cause** is the complete [transformation](#) of one nature into the [nucleus](#) of another." [Dr. H. S. Lewis, "The Symbolic Prophecy of the Great Pyramid", AMORC Press, San Jose, CA.] [See [Principle of Regeneration](#), [Law of Cycles](#)]

Bearden

"One may interpret [quantum mechanics](#) as stating that any [observable](#) is an [Effect](#), since it is assumed to have a virtual state **cause**. In the axioms of [quantum mechanics](#), an operator is required for every [observable](#). The causitive [potential](#) must be, and is, comprised entirely of virtual [vector](#) components." [Bearden; "Analysis of Scalar/Electromagnetic Technology"]

See Also

369

12.07 - Keelys Thirds Sixths and Ninths

14.15 - Movement Caused by Spirit

14.24 - Dominant causes Magnetism

14.35.1 - Keely 3 6 and 9

16.25 - Magnetic Attraction caused by Dominant Current of Electrical Stream

17.01 - Discovering Cause of Gravity

18.00 - Mind as Cause

4.10 - Component Dynamics of Quantum Construction

8.6 - Wave Form Components

aether

As a Man Thinketh

Becoming

Cause and Its Effects

CAUSE OF THE UNIVERSAL PULSE BEAT

Desire

Dominant

Effect

Ether

Figure 13.21 - Differential Pressure Zones in Antagonism cause Rotation

Figure 18.08 - One Still Mind of Cause before Differentiation

Figure 3.6.1 - Tornadoes also have a Down Draft caused by its vacuous center

First Cause

God

Heaviside Component

Heaviside energy flow component

Idea

Karma

law of cause and effect

Mind

Mind Force

Mind of God

Scalar Potential

Scalar

Seed

stillness of gravity

stillness of universal energy

Stillness

SVP as Cause

Table 11.05 - Comparison of Scale Structural Components and Relations

Table of Cause and Effect Dualities

Thought

three different causes

Trinity of Cause Motion and Matter

two points of stillness

Undifferentiated Mind

universal stillness

ur- prefix

ur-cause

Void

Volition

zero cause and dual effect

zero in CAUSE

zero universe of stillness

GAUSS AND THE PHYSICAL TENSOR 