## Buddha



Buddha, also Gautama Buddha

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**Siddha**[rtha Gautama Buddha (Sanskrit; Pali: Siddhattha Gotama) was a spiritual teacher from the Indian subcontinent, on whose teachings Buddhism was founded. The word **Buddha** is a title for the first awakened being in an era. Gautama is the primary figure in Buddhism, and accounts of his life, discourses, and monastic rules are believed by Buddhists to have been summarized after his death and memorized by his followers. Various collections of teachings attributed to him were passed down by oral tradition, and first committed to writing about 400 years later. Wikipedia, Buddha ©

**Buddha Relics** - their love energy investigated scientifically

Examining the Sacred Buddha Relics for Love energy - Here is an important science paper (William Tiller) exploring the subtle power in Buddha relics. We all 'know' of this energy. It is good to see science is beginning to take an interest. The energy described is not unlike what we see/feel in the Dynaspheres. Download this very important paper: https://svpwiki.com/pdffiles/Scared\_Buddha\_Relics\_Paper.pdf&

## Keely

"The immortal EGO is an entity of which man can become thoroughly conscious while here on earth, but to arrive at this consciousness necessitates the entire abandonment of all the petty considerations involved in the transient and subordinate EGO, which is the only self of which the unenlightened man is conscious. Let him who desires to reach this inner consciousness enter his inner sanctuary, wherever that sanctuary may be; it matters not whether it be his own chamber, the open field, the mountain top, the seashore, the stately cathedral, or the humble village chapel. Let him realize fully the transient character of his own personality and contrast therewith his eager longing to know the immortal. Let him concentrate his whole consciousness upon his personality, fully arousing all his personal conditions as a distinct individual; then with all the aspiration of which this personality is capable, let him beseech of the immortal EGO - which is eternal and does not incarnate, but overshadows all incarnations, waiting until one is formed capable of illumination, to whom it may reveal itself - to consider him worthy of illumination, and according to his preparedness to receive illumination will it then be granted. He who asks this, knows not what he asks; for were the prayer answered, life henceforth for such an one would be a weary round, as Hamlet says: "to-morrow and to-morrow and to-morrow brings in this weary round of life"; for, having seen the glory of this immortal EGO, all else seems so base, so commonplace and mean, so inglorious, that oftentimes the personality has utterly collapsed when thrown back from the radiant vision of this glorious immortal entity possessed by all alike, though scarcely dreamed of by any save the very few who, discontented with the ignorance and emptiness of terrene existence, aspire to know the great reality of the supernal. As the incarnations of every entity, passing through certain orders of experience through numerous lives, inevitably

culminate in this moment of conscious realization of the immortal entity; the **Buddha**) says: "All shall reach the sunlit snows." [Amplitude of Force]

## **Huang-po**

"Question: "If originally all is Buddha, how can there be four forms of birth, six conditions of sentient existence and all kinds of different forms?"

The master answered: "The universal body of all Buddhas, without increasing or decreasing, represents everywhere the perfect combination. All sentient beings are Buddha, just as when a large bead of mercury disperses into many places but every smaller bead remains round like the original and just as all parts are contained, in potential, within the original if it does not disperse. One is all and all is one! Take a house as a further example. We abandon the house of a donkey in order to enter the house of a person. In turn, we abandon the body of a person to obtain the body of a heavenly being. Until you enter the houses of Sravaka, Pratyeka-Buddha, Bodhisattva and Buddha, you continue to accept, reject and discriminate among various places and bodies, thus experiencing difference – in name and form – and suffering. But where is there and differentiation at all in our Original Nature?" [Huang-po, The Dharma of Mind Transmission, Compiled by P'ei Hsiu]

See Also

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